Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340025-1 Next 1 Page(s) In Document Exempt

| <b>一种工作的</b>   | 100000000000000000000000000000000000000 | CIA PARTO CEO                            | 67-400 404 2 40 0 0 5   | 4 LONGUE                              |
|--|---|--|-------------------------|---------------------------------------|
| жото но. Approved For Re   | lease 2000/04/2/                        | : UNASTREME/8-U38                        | 67A000401340025-        | 03 586                                |
| CCCATTEN   | PROVENCE                                |  |                         |                                       |
| NIGERIA  | SUBJECT SUBJ                            | ECT SUDECT                               | SUBJECT SUBJECT         | SUBJECT SUBJECT                       |
| ADEA NO 66 CI  |   |  |                         |                                       |
| TRANGA   | NIA                                     | P 10 / 67 H                              | 7 10/                   | N 9 0                                 |
| E QUE  | ENIC                                    | 5 2 / 2                                  | A B = 7                 | H HA                                  |
| 22 4"  | 11/1                                    | E 50 2 2                                 | E GE.                   |                                       |
|  |   |  |                         |                                       |
|  | :                                       |  |                         |                                       |
| de personal de la companya de la com |   |  |                         | · · · · · · · · · · · · · · · · · · · |
|  |   |  |                         |                                       |
| 9  |   |  | 25X1A                   |                                       |
| DATE OF PHOTO  | TYPE QUALITY                            | CLASS NO. OF CARDS                       |                         |                                       |
| AUG 61   | 4 2                                     | 3 /                                      |                         |                                       |
| CASSIFICATION  |   | CAPTIONED BY                             |                         | <u> </u>                              |
| PORM NO. 174 USE HENOUS SOURCE   | lease 2000/04/2/<br>PHO                 | TO ANALYSIS NEFE                         | 67A000401340025-        | 1 GPO \$18791                         |
|  |   | THE REPORT OF THE PERSON NAMED IN STREET | PART REGISER OF SERVICE |                                       |

|                       | f <b>a</b> c |                              | Ö        |                 |          |         |      |         |          |         |    |
|-----------------------|--------------|------------------------------|----------|-----------------|----------|---------|------|---------|----------|---------|----|
| Approved For Re       | lease 200    | 0/04/27 :                    | CIA-RD   | <b>₽</b> 78-058 | 67A0004  | 013406  | 25-1 | UTDHO1  | Œ<br>r ₹ | بخ مح   | _  |
| 861000 "              | 2            | 292                          | C        |                 | 01       |         | 10   |         | <u> </u> |         |    |
| MATTER NO. C. T. C.   |              | PROVINCE                     |          |                 |          |         |      | SUBJECT |          | SULJECT |    |
| NIGERIA  BAND  BURECT | SUSLECT      | SUBJEC                       | T 50     | U.E.C.T         | SUBJECT  | SUBJECT |      | Suazec  |          |         | 1  |
| 69 61                 | 1            | <sub>1</sub>                 | 10       |                 |          | w       | 1    | N       | 9        | •       | 20 |
| 7200A                 | N            | TAR                          | 111      | 9 1             |          | 35      |      |         | T        | 12/     | 40 |
| 2 0 11 € 1 E          | EW           | 1/ 1/2                       | - "      | 12              | AC       | 35      | 7    | H       |          | 1/7     |    |
| E QUE                 | -/-          | 10                           | 50       | 4 4             | E 66     | ے       |      |         |          |         |    |
| LL UN                 | 1:0,         |                              |          |                 |          |         |      |         |          |         |    |
|                       | SER          | TRANC                        | e to-    | <del></del>     |          |         |      |         |          |         |    |
|                       |              |                              |          |                 |          |         |      |         |          |         |    |
|                       |              |                              |          |                 |          |         |      |         |          |         |    |
| ·                     |              |                              |          |                 |          |         |      | _       |          |         |    |
|                       |              |                              |          | ·<br>           |          |         |      |         |          |         |    |
| 1                     |              |                              | 1        |                 | 25X      | 14      |      |         | K        |         |    |
| DATE OF PHOTO         | TYPE         | QUALITY                      | CLASS    | NO. OF CARD     | S SOU    |         |      |         | 2        |         |    |
|                       | 4            | 7-                           | _3       | 1               |          |         |      |         |          |         |    |
| AUG 6                 |              |                              |          | 1               |          |         |      |         |          |         |    |
| Approved For Re       | ave.         |                              | CALICHED |                 |          |         | -    |         |          |         |    |
| Approved For Re       | lease 200    | <del>: 0/04/27</del><br>Pหกฤ | CIA-RD   | YSIS REP        | 6 /40004 | ₩1340€  | 25-1 |         | GF0      | 91679   |    |
|                       |              |                              |          |                 |          |         |      |         |          |         |    |

| Monores 861601                    | elegse 2000/04/27 : CIA-RDP78-05807A0004013 | 40925-1 03 3 5 FE   |
|-----------------------------------|---|---------------------|
| DEMORY MIGERIA                    | SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT     | 1 1 2               |
| 1 B A D A                         | Z AHM SARCT WALL. IS  No 2 10 C. 5. 15      | PROME               |
| 3 V 7. 14                         | 0 U \$ 6 0 H 1 C C,                         | RIGHT               |
| A. ON                             | 12.1 12/1/11/00                             |                     |
|                                   |   | · .                 |
|                                   |   |                     |
| 6-23                              | 25X1A CASS NO. OF CARDS 50                  |                     |
| AUG G /                           | 4 2- 3 2                                    |                     |
| Approved For                      | Sease 2000/04/27 : CIA RDP/8-0586740004013  | 40025-1 620 81879 1 |
| POLIN NO. 174 USE HEYICUS COTIONS | PHOTO ANALYSIS ALTON                        |                     |

|          | Appro                                 | ved I   | or Re   | lease / | 000/04/                         | 7 : CIA                                      | RPP7    | 8-058           | 67A0004              | 013400       | 025-1        | LONGITUD   | €<br>-3* | مهري      | ¿-  |
|----------|---------------------------------------|---------|---------|---------|---------------------------------|--|---------|-----------------|----------------------|--------------|--------------|--|----------|-----------|-----|
| CRONN.   | NO. SOLL                              | )UZ<br> |         | رفع     | HOVE                            | 2  | <u></u> |                 | 17                   |              | . 10         | <u>:</u> _                                       |          |           |     |
| COUNT    | THE IN                                | 6 6     | e14     |         |                                 | ·,   | SUBJEC  | <u> </u>        | SUBJECT              | SUILLECT     |              | SUBJECT  |          | SUBJECT   |     |
| AFTA     |                                       | . E     | SUBJECT | u H     | C62                             | SUBJECT                                      | SCARC   |                 |                      | <u> </u>     |              | <del>                                     </del> |          |           | 20  |
| 7        | 1 22                                  | Τ.      | 5       |         |                                 | -/ "L  | 1       | 4               | TA                   | 115          | 0            | 12   |          | 14.       | 145 |
| 1        | 125 11                                | 12      | 125     | 2       |                                 | 30   | 80      | 10              | 7                    | 35           | 0            | U  | ×        | 15        |     |
| 1        | CKIG                                  | \<br>-1 | 145     |         | 1771                            | 50   |         | 1               | <u> </u>             |              |              |  |          |           |     |
| #        | 1/1                                   | 12      |         |         | <u> </u>                        |  |         |                 | <u> </u>             |              |              |  |          |           | ,   |
|          | -                                     |         |         |         |                                 |  |         |                 |                      | <del> </del> | <del>-</del> |  |          |           |     |
|          |                                       |         |         |         |                                 |  |         |                 |                      | ·            |              |  |          |           |     |
| -        |                                       | <u></u> |         |         |                                 |  |         |                 |                      |              |              |  |          |           |     |
|          | · · · · · · · · · · · · · · · · · · · |         | ,       |         |                                 | <u>.                                    </u> |         | .:              |                      |              |              |  |          |           |     |
| <u> </u> |                                       |         |         |         |                                 |  |         |                 |                      |              |              |  |          |           |     |
|          | 6-23                                  |         | ·       |         | QUALIT                          | Y   Q/                                       | SS N    | o, of CA10      | 25X1                 | Δ            |              |  | `~~;     |           |     |
|          | DATE OF                               | PHOTO   |         | TITE    | , i                             | -  | 2       | 5               |                      |              |              |  | <u>/</u> |           |     |
|          | Aye                                   | 6       | 5 6     | 4       | 2                               | -  | >       |                 | 1                    |              |              |  |          |           |     |
| i i      | STREATION                             | !       |         | 21102   |                                 | CUPTIO                                       | 700     | المعلمة المعلمة |                      |              |              | -  |          |           |     |
| 1_       | Appro                                 | L beve  | For Re  | lease 2 | 2 <del>000/0</del> 4 <b>/</b> 2 | TOTO A                                       | RPFS    | 8-058<br>8-058  | 6740004              | 013400       | 025-1        |  | - GPO-   | g 1879 [  |     |
| 11.      | 14 174 42                             |         |         |         |                                 |  |         |                 | er Content of Strang |              | are are      | WHEN SERVE                                       |          | 221101500 |     |

•

|                  |  |             | /论章              |           |           |             |     |
|------------------|--|-------------|------------------|-----------|-----------|-------------|-----|
| Approved For R   | \ \$ *77.4.1   |             | <b>9</b> ₽78-058 | 877800040 | 1349025-1 | 0 3 3 d     | FE_ |
| COLAMITY NIGERIA | A MANAGE AND THE STATE OF THE S | SUBLECT     | SUBJECT          | SUBJECT   | SUBJECT   | SUBJECT SUB | ıεα |
| IBADA            | 1031   | 1110        | RU               | BA        | 15        | AM I        | 20  |
| IBADA<br>Y COM   | Polu   | N 100       | /                | A         | 135/14    | 0.74        | 715 |
| 0 011 2          | ح امج اعر ا  | -121°/      | 1017             | 8 F       | THE       | 0.74        |     |
|                  |  |             | ·                |           |           |             |     |
|                  |  |             |                  |           |           | ·           |     |
|                  |  |             |                  | 25X1A     |           |             |     |
| DATE OF PRICTO   | דוויר סו   | MITY CASS   | NO. OF CARD      |           |           |             |     |
| AVE 61           | 4  | 2 CUTTIONED | 12-              |           |           | 7           |     |
| Approved For P   |  | PHOTO ANA   | 800              |           | 1340025-1 | GPD-816     | 781 |
| 174 04 141000    |  |             |                  |           |           |             |     |

|                                |                         | LONGITUD                | 8 7 7 7    |
|--------------------------------|-------------------------|-------------------------|------------|
| Approved For Release 2         | 000/04/27 : CHA-RDP78-0 | 5867A790491349025/1 O   | 3565       |
| AREA TO SUBJECT SUBJECT SUB    | RCT 3/ SUBRCT SUBRCT    | SUBJECT SUBJECT SUBJECT | SUBJECT 20 |
| IBADAN                         | Y OPO                   | 1 B 4 " F B             | M / 2      |
| y compo                        | 5 7 R 20 / C ;          | T OF THE CIT            | y          |
| A101/1 121/1                   |                         |                         |            |
|                                | \$7                     |                         |            |
|                                |                         |                         |            |
| 7-8 DATE OF PROTO THE          | CLASS NO. OF            | 25X1A                   | :          |
| A04 61 4                       | 2 3 2                   |                         |            |
| Approved For Release 2         | PHOTO ANALYSIS          | 5667 A000401340025-1    | GPO 916791 |
| 1 Am 54 174 Vall Flavous State |                         |                         |            |

|                          | · · · · /.   |   |
|--------------------------|--|---|
| SG1503                   | elease 2000/04/27: CIA-REP78-058 0 FA 00401340025 1 0 3 5 FE   | _ |
| Country Williams         | SUBJECT SUBJEC |   |
|                          | 3  |   |
| ANTE OF PROTO            | 25X1A  |   |
| ANSWEATON Approved For R | elease 2890/04/27 : CIA-REP 78-0386 (AUU00401340025-1 GPO \$1878 1   |   |

| MO10 H7.         | Approved      | ForF     | (eleas       | 3-      | 0/04/27 :<br>2 4 2<br>redance | CIA -RBI | ₽78-058<br> | B774000          | 40134002           | 5-1 tonsm | <u> </u>  | <u></u>     |
|------------------|---------------|----------|--------------|---------|-------------------------------|----------|-------------|------------------|--------------------|-----------|-----------|-------------|
| CH ANA           | Will          | SURIE    | 62           | SULLECT | SURLE                         | ct su    | 8,ECT       | S'JBJECT         | र्भक्त             | SUBFO     | SUBJE     |             |
|                  | 757           |          | 1.5          |         | C                             |          | y           |                  | 2 15/5             | 5         | PE        | 20          |
| n                | B             | 25<br>Ci | 1 =          | R       | 1 7                           | - 30 La  | 1   E       | 121              | 12/ !              | 112       | (6,1      |             |
|                  |               |          |              | 1       | 1                             |          |             |                  |                    |           |           | <del></del> |
| -                |               |          |              |         |                               |          |             |                  |                    |           |           |             |
| 0                |               |          | -            |         |                               |          |             |                  |                    |           |           |             |
| 1.               | DATE OF PHOT  |          |              | THE     | OUUUTT                        | 2455     | 110.01      | os 25X           | PHOTOGRAPH         |           |           |             |
| 1.               | DATE OF FIRST |          | /            |         | >                             | 7        | /           |                  |                    |           |           |             |
| GAMPEA<br>GAMPEA | Approved      |          | <del></del>  | 200     | 0104/27<br>PHO                | CIA-RD   | ~ ``        | 6 <b>3/4</b> 000 | 40134002           | 5-1       | GPO .9187 | 9 1         |
|                  | 174 USE PETE  | ~ 0      | <del>-</del> |         | 1110                          |          |             |                  | S. Tribani Service |           | 55.0      |             |

| Approve                 | d For Rele  | 0.3:                                  | 0/04/27: | GIA-ROP | 78-058      | 87X0904         | 013 <u>40</u> £ | 25-1    | LONGITUE | 4        | 34E      |             |
|-------------------------|-------------|---------------------------------------|----------|---------|-------------|-----------------|-----------------|---------|----------|----------|----------|-------------|
| NIGH                    | RIA SUBJECT | SUBJECT                               | SUB-2CT  | SUBJ    | icī .       | SUBJECT         | SUBJECT         |         | SULECT   |          | SUBJECT  | <u></u>     |
| 669                     | C64         |                                       | E U      | 1ºB A   |             | # 7             | 15              | E       | 6        | 7        |          | 20          |
| IFE                     | 120 A       | =                                     | MU       | 100 6   | 5 0         | m               | 3.5             |         |          |          | ·        | 40          |
| 0   2.1                 | 45          |                                       |          | 50      |             |                 |                 | <u></u> |          |          |          |             |
|                         |             |                                       |          |         | <del></del> |                 |                 |         |          |          | <u> </u> |             |
|                         |             |                                       |          |         |             | · ·             |                 |         |          | <u> </u> |          |             |
|                         |             | · · · · · · · · · · · · · · · · · · · |          |         |             |                 |                 |         |          |          |          |             |
|                         |             | <u>,</u>                              |          |         |             | 25X1A           |                 |         |          |          |          | <del></del> |
| DAR OF NO               | 10 0        | TYPE                                  | QUALITY  | CLASS   | HO. OF CAR  |                 |                 |         |          | ·<br>    |          |             |
| Aca                     | 61          | 4                                     | 2        | 3       | 2           |                 |                 |         |          |          |          |             |
| Approve                 | d For Refe  | 45500                                 | 0/04/27  | CIATEDE | 78-U58      | A0004           | 013400          | 25-1    |          | G70      | 018751   |             |
| LOUR MONTH AND THE WALK |             |                                       | PHOT     | O ANALY | DID BEI     | VAI<br>VAINTALE |                 |         |          | (e)      |          |             |

|                   |                  | <i>B</i>                |         |              |            |                       | LONGTUDE |                      |
|-------------------|------------------|-------------------------|---------|--------------|------------|-----------------------|----------|----------------------|
| Approved For Re   | lease 200        | 0/04/27:                | CHA-IRT | P78-0586     | 7A09049    | 1340925-1             | مستوثمو  |                      |
| NI CONTRACT       | B C.             | 1 (Sup.                 |         | AKU          | SUBJECT    | SUBJECT               | SULECT   | SUBLECT 20           |
| TIFIET!           | 10               | RU                      | 100     | A            | # 7        | 15 E                  | UR       | 20<br>10<br>10<br>14 |
| 0 R. 30           | F                | ME                      | 1 45    | EU           | M.         | MG                    | 1012     |                      |
| 70 w 6            | <u>lel</u>       | 1010                    |         |              |            |                       |          |                      |
|                   |                  |                         |         | <del></del>  |            |                       |          |                      |
| <u> </u>          |                  |                         |         |              | . <u> </u> |                       |          |                      |
| 7-10-28           | <u> </u>         | f)                      |         |              | 25X1A      |                       |          |                      |
| DATE OF PHUTO     | tret             | OUAL: :                 | CLASS   | ISO, OF CARD | 5 3        |                       |          |                      |
| Aug 61            | 4                | 2                       | 3       | 4            |            |                       |          |                      |
| Approved For Re   | <b>2</b> 28€ 200 | 0/04/27<br>PHO          | CIARE   |              | 57A00040   | <del>1340025</del> -1 | GPÓ      | 3 1 6 7 9 1          |
| 174 WINEYOU BETON |                  | THU<br>MATERIAL SECTION |         |              |            |                       |          |                      |

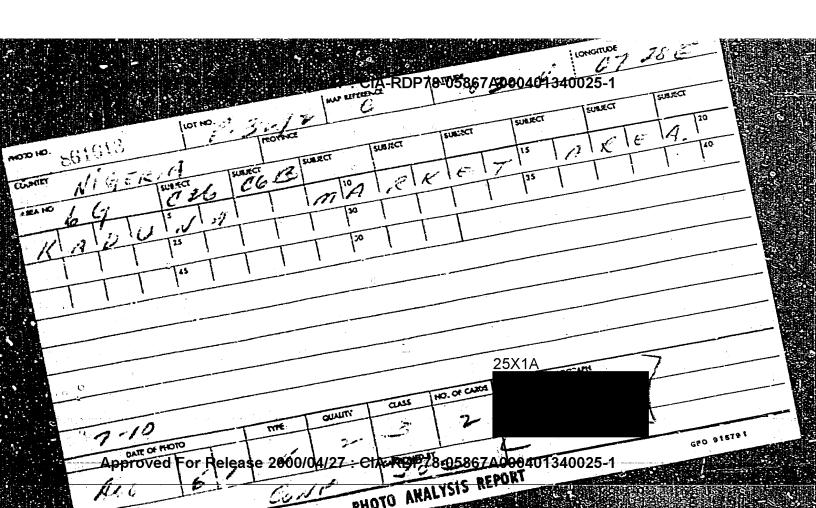
|                                  |   |         |          |                    |          |           |         | ٥           |         |             |              |     |
|----------------------------------|---|---------|----------|--------------------|----------|-----------|---------|-------------|---------|-------------|--------------|-----|
| Approved For Rele                |   | 7.2     | IA ROF   | <b>7</b> 8-058     | 37724000 | 0491      | 3400    | 25-1        | LONGITU | C.          | 3/16         |     |
| MIGERIA.                         | SARCT                                   | SUBJECT | SUS      | ACT                | SUBJECT  |           | SUBJECT | · ·         | SUBJECT | · · · · · · | SUBJECT      |     |
| 7 = 5                            | S C>-C                                  | 2 0     | 1000     | , [                | #        | 7         | 15      | =           | 5       | 7           | <u> </u><br> | 40  |
| N F. RIO                         | NT                                      | 0       | 50       | M                  | 6        | \$        | E       | 10          | 1 M     |             | 1            |     |
|                                  |   |         |          |                    |          |           |         |             |         |             |              |     |
|                                  |   |         |          |                    | ·        | ·         |         |             |         |             | ·            |     |
|                                  |   |         |          |                    |          |           |         |             |         |             |              |     |
| 7-10                             |   |         | CLASS    | NO. OF CARD        | 25X      | 14        | TOOLASH |             | _       | <del></del> |              |     |
| CATE OF PHOTO                    | TITE I                                  | DUMINY  | <u> </u> | 2                  | K        |           |         |             |         |             |              |     |
| CLASSIFICATION Approved For Rect | i<br>666 2000/0                         | 1       | WINDE    | 78-0580<br>SIS REP | 7AUU     | 0401      | 3400    | <u>25-1</u> | 7       | GPO         | \$18791      |     |
| 1 Jan 50 174 LEE MEMOUS ESTICHES | * | PHOTO   | ANALY    | ISIS REF           | ORT      | 37 L S 31 |         | 3000        | /SE 64  |             |              | eń. |

| Approved For Rel             | gase 2000/04/ | 27 : CHA -R        | DP78-058   | 77A000401 | 34 <del>9</del> 925 | T O 3   | 36E      |
|------------------------------|---------------|--------------------|------------|-----------|---------------------|---------|----------|
| NIGERIA                      | PROVINC       | E .                | SUBJECT    | SUBJECT   | SUILIECT            | SUBJECT | SULLECT  |
| BAND 6 6, CY                 | 2 C8/         | SUBJECT            | -          |           | 15                  | 00      | 20       |
| 0401                         | DIRIU         | M M1               | ER         | AC        | 125                 | 100     | 10 A     |
| TyARD                        | OF            | 50                 | 1412       | 1216      |                     |         |          |
| LAFIN                        |               |                    |            | <u>i</u>  |                     |         |          |
|                              |               |                    |            |           |                     |         | ,        |
| C                            |               |                    |            |           |                     |         |          |
|                              |               | H <sub>2</sub> = V |            | 0         |                     |         |          |
| 7-8                          |               |                    |            | 25X1A     |                     |         |          |
| DATE OF PHOTO                | THE QUA       | TASS               | KO. Of CAR |           |                     |         |          |
| A40 61                       | 4 2           | ك ر                | 2          |           |                     |         |          |
| Approved For Res             | 244 2000/04/  | CUTIONED           |            | 7.AU00401 | 340025-             |         | \$1879 t |
| NOM NO. 174 HE MENOUS EDSCHE |               | MA OTOH            | ITAZIZ KE  | ORT       |                     | ero     |          |

П

|            |        |         | 18 C 18 C 18 C |           | F 1 7 7 15                            |               | 14 · · · ·       |         |             | (4)              |             | *232 2124 |      |  |              | SPZLATE          | ENERGH        | OR PROCES      | 2265     |
|------------|--------|---------|----------------|-----------|---------------------------------------|---------------|------------------|---------|-------------|------------------|-------------|-----------|------|--|--------------|------------------|---------------|----------------|----------|
|            |        |         |                | 31.73     |                                       | 2             | 1.4              | 7       |             |                  | 6           | 3,0       |      |  |              |                  |               |                |          |
|            |        |         | .e.            |           |                                       |               | • • `            |         |             |                  | 7           |           |      | 1.1  |              |                  | 728-1246      |                |          |
|            |        | . 513   |                |           | ieas                                  | e 200         | 0/04/            | 27      | CIA-F       | <b>DP78</b>      | -058        | ATOM      | 0040 | 1340   | 025-1        | LOHGITU          | *<br>7 -      | 72             | <u></u>  |
| OTO 170    |        | PPIO    | 7· { 4         | 04        | 101.57                                |               | 2 B              |         | -           |                  | , 000       | ر. رو     | 8 3  |  | 7            | C                | 1             | 20 0           |          |
|            |        | SO I    | 61.1           |           |                                       | _2            | HOVE             |         | L           |                  |             |           |      |  |              |                  |               |                |          |
| APPEN TO   |        |         |                | A         |                                       |               | ( PROVINC        | E       |             |                  |             |           |      |  |              |                  |               | SUBJECT        |          |
| •          | N      | [1 6]   | FR             | 184       |                                       |               | <u> </u>         | SULLECT | <del></del> | SUB-ZCT          |             | SUBJECT   |      | SUBJECT                                      |              | SULTECT          |               |                |          |
| MANO       |        |         |                | SUMMACT C | • /                                   | CE            | 13               |         |             |                  |             |           |      | <u> </u>                                     |              | <del> </del>     | ·             | <del>{</del>   | 20       |
|            | 6      | 61      |                | 00        | 10                                    | 220           |                  |         | 110         |                  |             |           | -    | LS.  | 10           | R                | 15            | A              | 1        |
|            |        | ٢,      |                | 5         | 1 1                                   |               | 1                | m       | A           | R                | K           | 16        | 17   | ţ  | 177          | <del>  ~ _</del> | 1             | 1              | 140      |
| K          | A      | 17      | 10             | N         | 17                                    | ·<br>         | ·                | T       | 30          | T                |             | 1         | T    | 35   | 1            |                  | 1             | 1              |          |
|            |        | T       | 1              | 25        | 1                                     | 1             |                  | 1       |             | Ļ                | ţ.          |           | 1    | <u>.                                    </u> | <u> </u>     |                  | <u></u>       |                |          |
| 1          | •      | 1       | į.             | <u> </u>  | ·                                     | <u> </u>      | <del></del> -    | τ       | 50          | 1                | 1           |           |      |  |              |                  |               | •              |          |
|            | . ———— |         |                | ļ4:       | 1                                     | 1 1           | İ                | 1 .     | 1           | $\mathbf{I}_{1}$ | 1           | ·         |      |  |              |                  |               |                |          |
|            |        | ١       | _!             | <u> </u>  | · · · · · · · · · · · · · · · · · · · | <u> </u>      |                  |         |             | <del></del>      |             |           | -    |  |              |                  |               |                |          |
|            |        |         | -              |           |                                       |               |                  |         |             |                  |             |           |      |  |              |                  |               |                |          |
|            |        |         |                |           |                                       |               |                  |         |             |                  |             |           |      |  |              |                  |               |                |          |
|            |        |         |                |           |                                       |               |                  |         |             |                  |             |           |      |  |              |                  |               |                |          |
|            |        |         |                |           |                                       | <del></del> - |                  |         |             |                  |             |           |      |  | -            | •                |               |                |          |
| •          |        |         |                |           |                                       |               |                  |         |             |                  |             |           |      |  |              |                  |               |                |          |
|            |        |         |                |           |                                       |               |                  |         |             | 18 114           |             | 1         |      |  |              |                  | .:            | :              |          |
| •          |        | •       |                |           |                                       |               |                  |         |             |                  |             |           |      | <del></del>                                  |              |                  |               |                |          |
|            |        |         |                |           | <del></del>                           |               |                  |         |             |                  |             | 25        | X1A  |  |              |                  |               |                |          |
| r:         | 7-     | 10      |                |           |                                       |               |                  |         |             |                  |             |           |      |  |              |                  | <br>}         |                |          |
|            |        | C.TE OF |                |           | 1                                     | TITE .        | 9.4              | TLL.    | CLAS        | S NO             | OF CAR      | 23        |      |  |              |                  |               |                |          |
|            |        | CITE OF | <del>,</del>   |           |                                       |               | 1                |         | حج          |                  | <b>-</b> 7. |           |      |  |              |                  |               |                |          |
|            | 1      |         | Į              | . ار:     |                                       | el.           |                  | 2       | ~~          | 1 1              |             |           |      |  |              |                  |               |                |          |
|            | fu     | Ä; r    | E              | 5 / 1     |                                       | 7             |                  |         |             | - I              |             |           |      |  |              |                  |               |                |          |
| CLASS      | MCARO  | N       |                |           |                                       | 0.            | -                |         |             | 30               |             | 1         |      | ¥1   |              |                  |               |                |          |
|            | Δ      | ppro    | ved F          | or R      | eleas<br>Seale                        | £160          | 6/04             | 27-     | CIA-F       | DP78             | -058        | 6/40      | 0040 | 1340   | 025-1        |                  | GPG           | 91679          | <b>.</b> |
| PG &       | 10.17  | 4 000   | PERMOUS        | EDITIONS. | 7.3                                   |               | . J. <b>J</b> Ti | PHOT    | MÁ Õ        | alysi            | SRE         | PORT      |      |  |              |                  |               | Control of the |          |
| 1 100      | * '    | - 445.  |                |           |                                       |               |                  |         |             |                  |             |           |      |  | ALC: N       |                  |               |                |          |
| <b>a</b> - |        |         |                | 20 00 C   | 2.1.2                                 |               |                  |         |             |                  |             |           |      | 1 1 2  | <b>在</b> 外外, |                  | <b>科公</b> ·英多 | <b>经</b> 无数    | 12.5     |

|          |  |               |           |       |             |               |                        |          |                 |             | * :   |            |             |        |           |             |              |             |                |
|----------|--|---------------|-----------|-------|-------------|---------------|------------------------|----------|-----------------|-------------|---|------------|-------------|--------|-----------|-------------|--------------|-------------|----------------|
|          |  |               |           |       |             |               | 0/04/                  | 製建       | CIA DI          | 3D70        | ) Ó S d   |            | 30040       | 12/0   | 1025 4    | LONGITU     | ⊅€<br>       |             |                |
| 30 NO    | . ,                                      | 29.70<br>2010 | ved r     | OI RE | ejęąso<br>/ | 0 200<br>2 2  | 101041                 | ۱۲<br>حر | CJA-RE          | )<br>기<br>기 | ,-U3d(  | OF PARTY   | 0004Q       | 2040   | 1040-1    | 0           | 7.           | 181         | =              |
|          |  |               |           |       |             | رز            | PROVINC                | <u></u>  | 1               |             |   |            |             |        |           |             |              |             |                |
| PIET     | A  | 1.6           | FR        | 14    |             | (e) # # ~     | L                      | SUBJECT  | <u> </u>        | TOR BU      | —¬  | SUBJECT    | <u>r</u>    | SUBJEC | ī         | SULLECT     |              | SUBLECT     |                |
| ANO      | 1  | G             |           | C 2   | 6           | CE            | ,3                     |          | 1               | :<br>       |   | <u> </u>   | <del></del> | 15     |           | <del></del> |              | 1           | 20             |
| 7        | <b>92</b>                                | 7             | U         | 3     | L           |               |                        | m        | PA              | R           | K   | E-         | 17          |        | 14        | R           | ات ا         | 14-         | 140            |
| K        | A  | 10            | 10        | 25    | 17          | 1             | T                      | T -      | 50              |             |   |            |             | 35     |           |             | 1            | 1.          | 1:             |
|          | $\mathbb{T}^{\mathcal{C}}_{\mathcal{C}}$ | <u>}</u>      | 1         | 1     | <u> </u>    | 1             | <del> </del>           | Ϊ        | 150             |             | <del>i                                     </del> | Γ          |             |        |           |             |              | . – –       | •              |
|          |  |               |           | 45    |             | 1             | 1                      | l<br>    |                 |             | <u> </u>  | <u>L</u> _ |             |        |           |             |              |             |                |
|          |  |               |           |       |             |               |                        |          |                 |             | 1.3   |            |             |        |           |             |              |             | <u> </u>       |
|          |  |               |           |       | <u> </u>    |               |                        |          |                 |             |   |            |             |        |           |             |              |             |                |
|          | • ••                                     | ,             |           |       |             |               |                        | <u>.</u> |                 |             |   |            |             |        |           |             |              |             |                |
|          |  | •             |           |       |             |               |                        |          |                 | . ·         |   |            |             |        | <u></u> - |             |              |             | <del></del> -  |
| <u>.</u> |  |               |           |       |             |               |                        |          | ===             |             |   |            |             |        |           |             |              |             |                |
|          |  |               |           |       |             |               |                        | ·        |                 |             |   | 25>        | K1A         |        |           |             |              |             |                |
|          | 7  | 10            | r         |       |             |               | ~~ <del>~~</del>       |          |                 | -T.S.       | OF CARD   |            | / .         |        |           | 5           | ř            |             |                |
|          |  | DATE OF       | PHOTO     |       |             | MPE           | QUA                    | TA       | CLASS           | - 120       |   |            |             |        |           | _           |              |             |                |
|          | Eu l                                     | £             | 1         | 1,    |             | 4             |                        | <b></b>  | ځ               |             | 2   |            |             |        |           |             |              |             |                |
| TASSE    |  |               | ved F     |       |             | Engl.         |                        | 27       | CUTTONE         | ~~~         |   | I          |             | 3040   | 1005 4    |             | or market 1  | <del></del> | , <u></u>      |
| COMA N   | P  | ppro          | ved F     | OL RE | ग्रह्म      | <b>E.20</b> ( | 1 <del>4444</del><br>1 | ·HOT     | CIA-KI<br>O ANA | LYSIS       | -USB  | <b>PAP</b> | JUU40       | 1340   | 025-1     |             | G <b>P</b> 0 | 9 t 67 \$   | S. Contraction |
| 1 100 3  | 4 1/                                     | - Vec         | PEVICUS E |       | merit x     |               | -                      |          |                 |             | 1   |            | <b>.</b>    | wie.   |           |             |              | 製物          |                |



|               |                 |                |                  |               |                |            | 0        |          |             |   | *           | . 3                      |                 | <b>D</b> |                  |   |     |         |          |
|---------------|-----------------|----------------|------------------|---------------|----------------|------------|----------|----------|-------------|---|-------------|--------------------------|-----------------|----------|------------------|---|-----|---------|----------|
| CO<br>H CATCH |                 | 991 O          | e a T            | or Re         | leas<br>to No. | e 200      | 0/04/    | 27 (     | W.B         | ĎĘ/8  | -058        | ZAQ                      | 0040            | 1340     | 025-1            | reven   | upe |         |          |
|               | ,               | OGE            | . F F T          |               |                |            |          | io 1     | <u> </u>    | <u>c.                                    </u> |             |                          | ر المعدد الم    | -65      |                  | <u>i • · · · · · · · · · · · · · · · · · · </u> |     | •       |          |
| CONTRACT      |                 | 1.             |                  |               |                |            | HOVING   | ŧ        |             |   |             |                          |                 |          |                  |   |     |         |          |
|               | ^               | 7              |                  | SUBJECT       |                | SUBJECT    |          | SUSUECT  | · .         | SAMECT  |             | SUBJECT                  |                 | EUINEC   | 7                | SULLECT   | ī   | SURVIC  |          |
| HEA NO        | 1               | let            |                  |               | 1              | SARCY      | 12       |          | <del></del> |   | <del></del> |                          | 1               | 115      |                  | ┼   | 1   | 1       | 20       |
| <u> </u>      |                 | 1              |                  | 5             |                |            |          | نهوم ا   | 100         |   | 6           | $ \dot{\psi}_{i}\rangle$ |                 | 1"       |                  | 3.  | i é | 10%     | <u> </u> |
|               | 1/2             | T              | <u>نريا</u><br>1 | 125           | · · · ·        | <u> </u>   | <u> </u> | T        | 30          | T   | 1           | T                        | 1               | 35       |                  | •   |     | •       | 40       |
|               | l               | <u> </u>       | <u> </u>         | <u> </u>      | \<br>          | ↓<br>-}    | 1        | ,<br>T   | 50          | <del> </del>                                  | ·<br>       | <u>;</u>                 |                 |          |                  |   |     |         |          |
|               |                 |                |                  | 45            |                |            | 1        | i        |             | 1   | 1           |                          |                 |          |                  |   |     |         |          |
|               | <u>'</u>        |                |                  |               |                |            |          |          |             |   |             |                          |                 |          |                  |   |     |         |          |
|               |                 | <u> </u>       |                  |               |                |            |          |          | <del></del> | <u></u>                                       |             |                          |                 |          |                  |   |     |         |          |
|               |                 |                |                  |               |                |            |          |          |             |   |             |                          |                 |          |                  |   |     |         |          |
|               |                 | - <del>!</del> |                  |               |                |            |          |          |             |   |             |                          |                 |          |                  |   |     |         |          |
|               |                 |                |                  |               |                |            |          |          |             |   |             |                          |                 |          |                  |   |     |         |          |
|               |                 |                |                  |               |                |            |          | <u> </u> |             |   |             | 051/                     |                 |          |                  |   |     |         |          |
|               | 7               | 10             |                  |               |                |            |          |          |             |   |             | 25X                      | 1A              |          |                  |   |     |         |          |
| - 3           | 1,1             | DATE OF P      | ното             |               | 1              | YPE        | QUAL     | TY       | CLASS       | NO.   | Ot CND      | 5                        |                 |          |                  |   |     |         |          |
|               | R.              |                | K                | 1/            |                |            | 3        | '        |             |   | 200         |                          |                 |          |                  |   |     |         |          |
| QASS          | NCATION         | <b>(</b> ) ) , |                  | <del></del> _ | <u>۔۔۔۔</u>    | <br>?:aa6  |          | - 1      | WHONE       | ).JY  |             |                          |                 |          |                  | -3  |     |         |          |
|               | _               | _              |                  | or Re         | leas           | e 200      | 0/04/    | 27 U     |             | DP78  | -058(       | <del>5740(</del><br>08t  | <del>)040</del> | 1340     | <del>025-1</del> |   | GPO | 91878   |          |
| PORM :        | <del>* 17</del> | <u>4 use m</u> | EAUORE O         | DOTONS :      |                | •          | P        |          |             | LYSIS   | KCT         |                          | 5,4° C.88       |          | 2000             |   |     | 6.2 Y.A |          |
| l             |                 |                | 1.0-2522-2       | 2. 其實情報等      | STATE OF THE   | 64.EYE 140 | 100      |          |             | 14 5 1  |             |                          |                 |          |                  | <b>西州公司</b>                                     |     |         | 2000年    |

| жения не до   | elease 2000/04/27: CIA_BDR78-058674000401340025-1 10NGTLOF   |
|---|--|
| COLATIET NIGERIA                                  | PHOVENCE  SUBJECT  SU |
| KADUN   | 4 (NE) 10 BU \$ 15 UN LOA  |
| N KG  | KATS", MA NEAR FORK IN   |
| ROAD GOING  | 5 \$1.70 X40000  |
| 4.4   | 25.717   |
| 7-8-2-8<br>DATE OF MICTO                          | 25X1A  |
| AUG 6!  | 4 2 3 3  |
| Approved For Response some 174 use menous some se | Hease 2000/04/2/010 AND 778-01979 000401340025-1   |

| <b>新聞 新聞 新聞 新聞 新聞</b>          | egse 2000/04/27                        | CIA-RDP78-058   | \$67 <b>4</b> 0004013400              | 25-1 CONGITUDE | -6-   |
|--------------------------------|--|---|---------------------------------------|----------------|---|
| PHOTO NO. SELECT               | 13212                                  | TO THE RESERVE TO THE PARTY OF | 10 30 4                               | 25-1 67        | <u> </u>                                    |
| 861816                         | 1 300                                  |   |                                       |                |   |
| COUNTRY                        | PROVINCE                               |   | · · · · · · · · · · · · · · · · · · · |                | SUBJECT                                     |
| NI 6 878/13                    | lein er                                | T SUBJECT   | SUBJECT SUBJECT                       | SUBJECT        | SUBJECT                                     |
| SURECT                         | SUBJECT SUBJECT                        | 42  | <u> </u>                              |                | 120   |
| 6 67 AX                        | 0/1                                    | 110   | 15                                    | HER            | 2   |
| 5                              | 4 NR                                   | 1 3   | HE 50                                 | 74 14          | 1 140                                       |
| 11000                          |  |   | 135                                   | 17/0           | 1. 2  |
| 25 0                           | =   x   1 D                            | "E R  | 1014101                               |                |   |
| Bloy                           |  | 150   |                                       |                |   |
| 0 10 15                        | 116                                    |   |                                       |                |   |
| A R / A. 1                     |  |   |                                       |                |   |
|                                | And the second second                  |   |                                       |                |   |
|                                |  |   |                                       |                |   |
|                                |  | ·   |                                       |                |   |
|                                |  |   | 4                                     |                |   |
|                                |  |   |                                       |                |   |
|                                | <del> </del>                           |   | •                                     |                |   |
|                                |  |   |                                       |                |   |
|                                |  |   | 051/44                                | •              |   |
| 8124-28                        |  | <u> </u>  | 25X1A                                 |                |   |
|                                | LULE STATUTY                           | CLASS NO. OF CAR  | S 50                                  | <i>/</i>       | •   |
| OTOHS SO STAD                  |  |   |                                       |                |   |
|                                | 16 2                                   | 3   |                                       |                |   |
| Au 6                           | 7                                      |   |                                       |                | <del></del>                                 |
|                                |  | CUTIONEDIX  | L                                     |                |   |
| Approved For Bat               | 20000000000000000000000000000000000000 | DE TOTO ME  | 6740004012400                         | 25.1           | \$18791                                     |
| Approved For Har               | BNU.                                   | TO AMAI YSIS WE   | 67A0004013400                         | 20-1 GPO       | y ( 0 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / |
| POMINOS 74 USE HENOUS EDITIONS | rnu                                    | In Vitaria  |                                       |                | NEWSTAN STREET                              |
|                                |  |   |                                       |                |   |

| in the reference of the Control of t |                |               |                 |             |  |
|--|----------------|---------------|-----------------|-------------|--|
|  |                |               |                 |             |  |
| <b>建立地域。</b>   | Kelease 2000/0 | 4/27   CIA-PE | P78-05867A00    | 9401340025  | CONGITUDE 30 E                                   |
| 10 in. 851617  | LOT NO         |               | 70              |             |  |
| ama Widelin  | PEOVIN         |               | suarect         | SUBJECT     | SUBJECT SUBJECT                                  |
| EA NO SUBJECT  | 62 SURFECT     | SUBJECT       | URCT SUBJECT    |             | 10 [20   |
| 6 7 5  |                | 7 10 11       |                 | 01/2/1      | 140  |
| KANOI  | 1-1011         | 10 30         | OF              | m 35 0 1 \$ | 1910/6   |
| ROM 17   | - 0 w e        | 1e!           |                 |             |  |
| 45   |                | 1 1 1         |                 |             |  |
|  |                |               |                 |             |  |
|  |                |               |                 |             |  |
|  |                |               |                 |             |  |
|  |                |               |                 |             |  |
|  |                |               | 25>             | (1A         |  |
| 1-6  | TYPE QU        | WITY QUES     | NO. OF CLEDS SC |             | 7  |
| DATE OF HIGHO  |                |               | H               |             |  |
| Aug 6 1  | 1 1/2          | 2             |                 |             |  |
| CASSINGATAPPROVED For  | Release 2000/0 | 4/27 : CIA-RE | P78 05867       |             | GPO #16791                                       |
| PORM NO.1 74 USE PREVIOUS EDITION  |                | PHOTO AHA!    | YSIS REPORT     |             |  |
| 4 6784 NO. 1 TO 4 182 PRIVICES UNIVE   | 170            |               |                 |             | <b>网络西班牙斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯</b> |

|               |  | υ/υ4/27 : Cl    | A.RDP78-05      | 8 <del>67#</del> 009491 | 340025-1            | ONGITUDE                              | 15         |
|---------------|--|-----------------|-----------------|-------------------------|---------------------|---------------------------------------|------------|
| S61618        | De la  | ROVINCE SUBJECT | SIBRCT          |                         |                     | SUBJECT                               | SUBJECT 2C |
| K A 10        | SUPECT SU | 1710            | 1               | 00 01                   | 1 / i               | 19/0                                  | E   10     |
| ROM           | 45   |                 |                 |                         |                     |                                       |            |
|               |  |                 |                 | 05744                   |                     | · · · · · · · · · · · · · · · · · · · |            |
| DATE OF PHOTO | TIPE .   | QUALITY         | CLASS HD. OF CO | 25X1A_                  |                     |                                       |            |
| Approved F    | or Release 200   |                 | ALPOPTA DE R    |                         | <del>340025-1</del> | GP                                    | 0 916791   |

| POTOTO                  | Release 2000/04/27     | 7: CARDP78-05    | 867A00040134<br>12001   | 10025-110NG/TI | 18 305                                     |
|-------------------------|------------------------|------------------|-------------------------|----------------|--|
| AREA HO SUBJECT SUBJECT |                        | RCT SUBJECT      | SUBJECT SUBJE           | CT SUBJECT     |  |
| 6 G C                   | 0/17                   | - 10 y L         | 0 0 5                   | e / W          | G 20/20/20/20/20/20/20/20/20/20/20/20/20/2 |
| POM "                   | OWER                   | 2 30 0 F         | M 35                    | 0 \$ 10        | 1015                                       |
|                         |                        |                  |                         |                |  |
|                         |                        |                  | <u>:</u>                |                |  |
|                         |                        |                  |                         |                |  |
| 1-6                     |                        | CASS NO. OF CARE | 25X1A                   |                | 7  |
| DATE OF PHOTO           | TITE QUALITY           | 3 /              |                         |                |  |
| Approved For            | <b>Wase</b> 2000/04/27 | CATORDET NO.     | 8 <del>87A0004013</del> | 10025-1        | GPO 91579:                                 |

| Approved For Re  | lease 2000/0   | )4/27 :<br>2 | GIAPRE<br>C | ₽78-05       | 67/A0004 | 01340025-<br>کتم تعر | LONGITUDE | 30€     |
|--|----------------|--------------|-------------|--------------|----------|----------------------|-----------|---------|
| NIGERIA  | SUBJECT STRONG | SUBJECT      | su          | NECT         | SUBJECT  | SURFICE              | SULLECT   | SUBJECT |
| MANO 6 G CG  | 2 01           | 7            | 10/         | 12           | 00       | 15                   | N 9       | 20      |
| ROM 37   | cale           | - 2          | 50          | OF           | M        | 35 0 5               | 1010      | ا ا     |
|  |                | 1            |             |              |          |                      |           |         |
|  |                |              |             | :<br>        |          |                      |           |         |
|  | i.             |              | <u> </u>    |              |          |                      |           |         |
| 1-6  | MAE   CA       | IALITY       | CLASS       | NO. OF CARDS | 25X1A    |                      | 7         |         |
| Aug 6  | 2/-            | 2            | نځ          | 1            |          |                      |           |         |
| Approved For Resource Policy Community Communi | léase 2000/    |              | CAR         | C<br>Sis Rep | 67A0004  | 01340025-            |           | 91876 t |
|  |                |              |             |              | 4        |                      |           |         |

|              |  |                       |                   |                 |          |                  |          |          | 9.0         |                    |              |             | ae    |         |          |
|--------------|--|-----------------------|-------------------|-----------------|----------|------------------|----------|----------|-------------|--------------------|--------------|-------------|-------|---------|----------|
| ноюно. Арр   | proved F                                     | or Rel                | 200 جمر<br>رُنہ - | 0/04/27         | : CIA-R  | <del>DR</del> 78 | -058     | 77A64    | 0040        | 13400<br>کرند کریک | <b>2</b> 5-1 | FONGU       | UDE   | 306     | •        |
| CO           | <u> 1621 -</u>                               |                       | •                 | PROVINCE        |          |                  |          | t;       | <u> </u>    |                    |              | <del></del> |       |         |          |
| AREA NO      | <u>,                                    </u> | SURVEGT (             | SUBJECT           | SUE             | €CT      | SUBJECT          |          | SUBJECT  | · .         | SUBJECT            |              | SULLECT     | •     | SUBJECT |          |
|              | 7  | 5                     |                   |                 | 10 11    |                  |          |          |             | 15                 |              | N           | 15    |         | 20       |
| 11/11        | 10   | 25                    | - ' (*            | ! / ! /         | 50       |                  | <u> </u> |          | M           | 35                 | I            |             |       | ·<br>   | 40       |
| RO           | 11   | 171                   | 0 100             | 1616            | 50       | 10               | <i>-</i> | !<br>    | 1111        | ام                 | - 35         | 1 40        | 10    | 1 (- )  | <u> </u> |
|              |  | 45                    | - 10 P            |                 |          |                  |          | <u> </u> | <del></del> |                    | ·            |             |       |         | *.       |
|              | -:   |                       |                   |                 |          |                  |          |          |             |                    |              |             |       |         |          |
|              |  |                       |                   |                 |          |                  |          |          |             |                    |              |             |       |         |          |
|              |  |                       |                   |                 |          |                  |          |          |             |                    |              |             |       |         |          |
|              |  | <del></del>           |                   |                 |          | . *              |          |          |             |                    |              |             |       |         |          |
| 1-1          |  |                       |                   |                 |          |                  |          | 25X      | ′1 A        | ·                  |              |             |       |         |          |
| DATE         | OF PHOTO                                     |                       | îYPE              | CUNTLLA         | . CLASS  | NO. 0            | e CUIDS  | S        | 7.5         | 00018/             |              |             | 7     |         |          |
| Ava          | 6  |                       | 4                 | ン               | گ        |                  | <u> </u> |          |             |                    |              |             |       |         |          |
| QUESTICATION |  | CE,                   |                   |                 | CAPHONED | Y                |          |          |             |                    |              |             |       |         |          |
| POMENTO TAP  | TOVER E                                      | णु <sub>द्ध</sub> रिश | ease 200          | 0/04/27<br>PHO1 | O ARA    | <b>1818</b>      | KEP      | 7,400    | 0040        | 13400              | 25-1         |             | GPO 9 | 1878 1  |          |
|              |  |                       |                   |                 |          |                  |          |          |             |                    |              |             | . 0   |         |          |

.

|                     |             |                          |   |        | - 0   |         |  | T.    | ,        |               |             |         |                  |         |             |        |       |                                       |    |
|---------------------|-------------|--------------------------|---|--------|-------|---------|--|-------|----------|---------------|-------------|---------|------------------|---------|-------------|--------|-------|---------------------------------------|----|
| PHOTO NO            | , Ар        | etoy                     | ed P  | or Re  | ease  | 2000    | 0/04/2                                       | 7 : C | IA-RI    | <b>∂₽</b> ₹8- | 0586        | ZAQ     | 0040             | 13400   | 25-1        | CONGR  | TUCE  |                                       |    |
| - CHETY             | <del></del> | ر ومحمول                 |   |        | 4     |         | PROVINCE                                     |       | <u>'</u> | *·            | <del></del> |         | . <del>- 1</del> | 7.      | <del></del> |        | -     |                                       |    |
| AEA NO              | <u></u>     | زخو <sup>ا</sup><br>زخوا | <u>. • • · · · · · · · · · · · · · · · · · </u> | SUMECT | ( ::  | SUBJECT | <u>'                                    </u> | ULECT |          | SULUECT       |             | SUBJECT |                  | SUBJECT |             | SUBJEC | 3     | SIBRO                                 | •  |
|                     | آر          | 10                       | زر  | 5      |       | (7      |  |       | 10       |               | 1.4         | 1,5     | 0                | 15      | 1           | 1.5    | 15    | 1                                     | 20 |
| ्री                 |             | 4                        |   | 25     | i,    | 1-62    | 1.01   | Z     | 30       | g.            | <i>p</i> -  |         | 1.37             | 35      | 9           | U      |       | 1:-                                   | 40 |
|                     |             |                          |   | 12     |       |         |  |       | 50       |               |             |         |                  |         |             |        |       |                                       |    |
|                     |             | <del></del>              |   |        |       |         |  |       |          |               |             |         | 73               |         |             |        |       |                                       | -  |
|                     |             |                          |   |        |       |         | -  |       |          |               |             |         |                  |         |             |        |       |                                       |    |
|                     |             |                          |   |        |       |         |  | ·     |          |               |             |         |                  |         |             |        |       | · · · · · · · · · · · · · · · · · · · |    |
| 43                  |             |                          | £1.   |        | •     | •       |  | • ,   |          |               |             |         |                  |         |             |        |       |                                       |    |
| 1                   | -6          |                          |   |        |       |         |  |       |          |               | •           | 25      | Χ1Δ_             |         |             |        |       |                                       |    |
| 5                   | DAT         | E OF PHIC                | ः टा  |        | 777   | Ε       | QUAUTY                                       | T     | CLASS    | NC. O         | f CAEDS     |         |                  |         |             |        | 7     |                                       |    |
| "id;                | )<br>50 Cm  |                          | · 🚑   | 1      |       |         |  |       | _5       |               | f           | ,       |                  |         |             |        |       |                                       |    |
| CASSACA             | UION        | 3)                       |   | (0)    |       |         |  | CU.   | HONZO A  | Y             | ,           |         |                  | η,.     |             |        |       |                                       |    |
| POCM HO.<br>1 Am 56 | 173P        | DI OV                    |   | QL_Re  | lease | 2000    | 0/04/2<br>PHC                                | TO    | AAR      | YSIS          | US ST       | AUG     | 0040             | 13400   | 25-1        |        | GPC 9 | 14781                                 | ** |
|                     | L.          |                          | 13.80   |        |       |         |  |       | 0.14     |               |             |         | i se             |         |             |        |       |                                       |    |

|   | mono. Approved For I            | Release 2000            | 0/04/27 : CIA   | RDP78-0586         | 7A000401        | 340025-1 | LONGITUDE OF  | 305     |
|---|---------------------------------|-------------------------|-----------------|--------------------|-----------------|----------|---------------|---------|
|   |                                 |                         | PROVINCE        |                    |                 |          |               |         |
|   | WIGGER                          | 26 C;                   | SUBJECT SUBJECT | SUBJECT            | SUBJECT         | SUBJECT  | SURJECT       | SUBJECT |
| 2 | KANO!                           | \$                      | NAIO            |                    | CH              | 15 A P   | ME            | 1210    |
|   | N M A                           | LRK                     |                 |                    | ·               | 35       | <u> </u>      |         |
| 2 | 45                              |                         | 50              |                    |                 |          |               |         |
|   | No. 1                           | **                      | <u> </u>        |                    | e.              |          | <del> ,</del> |         |
|   |                                 |                         |                 |                    | <u></u> <u></u> |          | <u> </u>      | <u></u> |
|   |                                 |                         |                 |                    |                 |          | <u> </u>      |         |
|   | 2 0 10                          |                         |                 |                    | 05V4A           |          |               |         |
|   | 7-8-10<br>DATE OF TO STAD       | TYPE                    | QUALITY CLA     | 55 NO. (T CARDS    | 25X <u>1</u> A  |          |               |         |
|   | Aus 61                          | 4                       | 12              | 3 2                | Ţ               |          |               |         |
|   | CASSIFICATION                   | CORF                    | CWTTO           | P2-3-              |                 |          | <b>—</b>      |         |
|   | FORM NO. 74 USE MEYOUS FORTIONS | <del>(clease 200(</del> | PHOTO AN        | IALYSIS REPO       | 7A000401        | 340025-1 | GPO \$        | 1679 [  |
|   |                                 | September 1981          |                 | THE REAL PROPERTY. |                 |          |               |         |

|                                      |              | : CIA-RDR78-058                               | 674600401340025-1 | 0830E           |
|--------------------------------------|--------------|---|-------------------|-----------------|
| NIGER!                               | A            |   | SUBJECT SUBJECT   | SUBJECT SUBJECT |
| AMEA NO 6 G SUBJECT ATA              | HR CTG SUB   |   |                   |                 |
| KANO                                 | alola        | 11 10 A N                                     | 74/20             | 12 / 12/        |
| G C0 7                               | 701          | 30  | 35                | '   ' '         |
| 45                                   |              | 50  |                   |                 |
|                                      |              | <u>, , , , , , , , , , , , , , , , , , , </u> |                   |                 |
|                                      |              |   |                   | <u></u>         |
|                                      |              |   |                   |                 |
|                                      |              |   |                   |                 |
| 8-24                                 |              | I   | 25X1A             |                 |
| AUG 61                               | TITE QUALITY | CLASS NO. OF CARDS                            |                   |                 |
| CLASSERCATION                        | ONF          | CAPTIONED IT                                  |                   |                 |
| FORM NO. 1 7 4 Vide horvious comoris | PHOT         | o AARTYSIS REPO                               | ZA000401340025-1  | GPO 918791      |

|                                |                                       | . 2           |  |  |          |                     |              |               |
|--------------------------------|---------------------------------------|---------------|--|--|----------|---------------------|--------------|---------------|
| мото но. Approved For Re       | lease 200                             | - 17          | CIA-RDF  | 278-0580<br>-                                  | ZA00040  | 1340025-1<br>6-0 // | LONGITUDE DE | 30E           |
| NIGERI                         |                                       | PROVINCE      |  |  |          |                     | 1            | SUBJECT       |
| AREA NO SUBJECT                | IR C                                  | 7 Gg SUEJECT  | r sus  |  | 8UBÆCT   | SUBJECT             | SUSLECT      | SOUPCE        |
| KANO                           | w                                     | OM            | 10 1   | /  | 7 4      | 15                  | 4.0          | 20            |
| 9 60 7                         | 70                                    | 1             | 10   |  |          | 35                  |              |               |
| 45                             |                                       |               | 50   | İ  |          |                     |              |               |
|                                |                                       |               |  |  |          |                     |              |               |
|                                |                                       |               |  |  |          |                     |              |               |
|                                |                                       |               |  |  |          |                     |              |               |
|                                | · · · · · · · · · · · · · · · · · · · | ·             |  | ·  |          |                     |              |               |
| 8-24                           | :                                     |               |  |  | 25X1A    |                     |              |               |
| DATE OF PHOTO                  | TYPE                                  | GUALITY       | CLASS  | HO. OF CARDS                                   | 3        |                     |              |               |
| AUG 61                         | 4                                     | 47            | 3  | d'   |          |                     |              |               |
| CLASSIFICATION                 | ENF                                   | 0/04/05       | TONED IY   |  |          |                     |              |               |
| PONM NO. 174 USE MEYOUS EDMONS | <del>icase 200</del>                  | PHOTO         | ANALYS   | IS REPO  | RI<br>RI | 11340025-1          | 670 1        | g 1879 1 - 43 |
|                                |                                       | resignations. | STATE OF THE PARTY | Will de la la la la la la la la la la la la la | W. Care  |                     |              |               |

| дрргоved гог R<br>мэтоно. 861623   | elease 2000/04/2/<br>P- 3 2-9 2 | CARDP78-058       | 67A000401340025<br>りょここん | 10NGTUDE 02275  |
|------------------------------------|---------------------------------|-------------------|--------------------------|-----------------|
| COUNTRY DAHOMEY                    | PROTINCE                        |                   | SUBJECT SUBJECT          | SUBJECT SUBJECT |
| 789 42                             | 10 U (x                         | 12                | C A 15 A                 | 2 E 20          |
| COTON<br>ROUTE                     | 170                             | 10 A B 0          |                          | 40              |
| 45                                 |                                 |                   |                          |                 |
|                                    |                                 |                   |                          |                 |
|                                    |                                 |                   |                          |                 |
| 20-20-                             |                                 |                   | 25X1A                    |                 |
| DATE OF PHOTO                      | TYPE QUALITY                    | CASS NO. CF CAROS | sower p                  | /               |
| AUG 6                              | CANF                            | CUTTONIO IY       | <u></u>                  |                 |
| POEM NO. 174 LET PREVIOUS EDITIONS | eleáse 2000/04/2/<br>PHO        | TO ANALYSIS NEW   | 67A000401340025          | -1 GPO #18781   |
|                                    |                                 |                   |                          |                 |

| Approved For R<br>861627                | elease 2000/04/27  | CIA-REP78-05      | 8674000401340025 | 10 0 2 2 7F       |
|---|--|-------------------|------------------|-------------------|
| COUNTRY DAHOMEY                         | 1 1000   | ar subsect        | SUBJECT SUBJECT  | SUBJECT SUBJECT   |
| 78 G 4                                  | 27 AAG   | 12/1              | CASNA            | L = 20 N          |
| ROUTE                                   | 70   | 150 A D           | M 6 36           |                   |
| 6 g 1 g 1 g 1 g 1 g 1 g 1 g 1 g 1 g 1 g |  | FISHIN            | ICIN             |                   |
|   |  | 2 71371710        |                  |                   |
|   |  |                   |                  | <u> </u>          |
|   |  |                   | 25X1A            |                   |
| 2 cf - 2 g                              | TYPE QUALITY   | CLASS NO. OF CARD | s source of      | 2                 |
| AUG 6                                   | 4 7  | CUTIQUEE IT       |                  |                   |
| Approved For R                          | 4506 <del>5000/04/27</del> PX01  | O ANALYSIS REP    | 867A000401340025 | -1 GPG 018781     |
|   | THE RESIDENCE OF THE PARTY OF T |                   |                  | SOUR SOUR PARTIES |

| Approved For F   | elease 2000/04/27<br>2 کو ستہ رک میں<br>ایرون میں | CIA-BDP78-    | 0586 <del>7A</del> 0004 | 01340025-<br>//// | 1 O / J | 95       |
|--|---|---------------|-------------------------|-------------------|---------|----------|
| AREA NO SUBSECTION SUB | SUBJECT SUB                                       | JECT SUBJECT  | SUMECT                  | SUILIECT          | SULECT  | SURECT   |
| 789 4  | 4C C68 3  | 2 2 8 A       |                         | 15                | VI      | Z 20     |
| ABOME<br>ON \$ 25  | 1/2/2/8   | / 30 / A      | 1 2                     | 13 A G            | 00      | 10 100   |
| NO P   | 2070  | 150/10        | 0                       |                   |         |          |
|  |   |               | <u> </u>                |                   | ``      |          |
|  |   | .,            | -                       |                   | c       |          |
|  | \$  |               | · .                     |                   |         |          |
| 6-24-29<br>DATE CT PROTO   | TYPE QUALITY                                      | CLASS HO. OF  | THES SOURCE OF THE      | 25X1A             |         | <b>Z</b> |
| AUG 61   | 4 2   | 3 3           |                         |                   |         |          |
| GASSIFICATION  Approved For F  | Gall Songer                                       | CIA-REPRES    | 1586 (A0004             | 01340025          | 1       | <u>T</u> |
| PORM NO. 174 USE PREVIOUS EXTICUS  | PHO   | TO ANALYSIS P | EPORT                   | 010-0020-         | GPO     | 912791   |

| жоо но. — 86 £629   | Celease 2000/04/ | 27 : CIA-ROP7   | 8-05 <b>867A</b> 000 | 401340025-1 | ONGITUDE<br>0/59E |
|---|------------------|-----------------|----------------------|-------------|-------------------|
| COUNTRY DA HOME   | INRECT           | SUBJECT SUBJECT | SUSJECT              | SULLECT     | SUBJECT SUBJECT   |
| ABOME   | 4C 668           | D7.D<br>F 10 8  | 11 1 N               | 15          | V 1 2 20          |
| N 0 F 5   | 207              | 0 50 0          | 0                    |             |                   |
|   |                  | 0               |                      |             |                   |
|   |                  |                 |                      |             |                   |
| 6-24-29   | TYPE QUAL        | IA GYZZ IK      | OF CARDS SGURGE OF   | 25X1A       | :                 |
| Aug 6 1   | 4 2              | CAPTIONED BY    | 3                    | 7           | 7                 |
| CASSPICATIONS  Approved For Front No. 174 USE NEVIOUS ENTITIONS | 2616888 2000/04/ | HOTO ANALYSI    | 8-05867A000          | 401340025-1 | GPO 918791        |
|   | energe Word      |                 |                      |             |                   |

| мото но. 86:630 рзуч С 07 // N 0   | 1595           |
|--|----------------|
| AREA NO 78 G PATE CL8 D2D SUBJECT SUBJ | SEECT ZO ZO ZO |
| A G 0 0 "N N 0 " C COTONOU.  |                |
| 25X1A .  6-2-5-2-9  DATE OF HOOD TITE QUALITY CLASS NO. OF CARDS SE  |                |
| Approved For Release 2000/04/27 - CIA-RDR78-058674000401340025-1   | GPG Staret     |
| FCBM NO.174 USE PREVIOUS EDITIONS PROTO ANALTSIS RE-   |                |

|                               |               | 8                |                 |          |  |               |
|-------------------------------|---------------|------------------|-----------------|----------|--|---------------|
| жота но. 861631 861635        | 00/04/27 : QJ | A-RDP78-05<br>C- | 867A00040<br>07 | 1340025  | D/ S   | 75            |
| COUNTRY DAHOMEY               | SE D2-2       | SUBJECT          | SUBJECT         | SURVECT  | SUERCE                                       | SUBJECT 20    |
| ABOMEY                        | F 10/         | & H              | 1 1             | 150 V    | FR   | 12.           |
| B L T 0 0 N N                 | 0 50          |                  | 007             | ovodi    |  |               |
|                               |               |                  |                 |          |  |               |
|                               |               |                  |                 |          |  |               |
| 6-24-29<br>DATE OF PHOTO TITE | QUALITY O     | LASS NO. OF CAR  | 25X1A           |          | <u>.                                    </u> |               |
| Aug 6 1 4                     | 2 CATT        | 3 3              |                 |          |  | <u></u>       |
| Approved For Reference 201    |               |                  | 6/A00040        | 1340025- | 1  | <b>916791</b> |
|                               |               |                  |                 |          |  |               |

| 8   | 00/04/07 + CIA                        | DDD70.05      | 207-2000 404 2400 | AE NONGMOE |             |
|---|---------------------------------------|---------------|-------------------|------------|-------------|
| Approved For Release 20                     | 00/04/27 had he                       | (in           | 50174UUU4U134UU   | 101-       | 75_         |
| AREA NO THE GO SHEET IS SURECT              | 68 D2-0                               | SUBJECT       | SUBJECT SUBJECT   | SUBJECT    | SUBLICT 120 |
| A30 NEY                                     | 10/                                   | # 4           | 1 15              | 1/1/       | 12          |
| B 2 7 3 N N                                 | 1 50                                  | 12 17         | COTONO            | J,         |             |
| A 6 00 N A                                  |                                       |               |                   |            |             |
|   | · · · · · · · · · · · · · · · · · · · |               |                   |            |             |
|   |                                       |               |                   |            |             |
| 6-24-29 DATE OF PHOTO TYPE                  | QUAUTY CIAS                           | S NO. OF CARD | 25X1A             | /          |             |
| Aug 6 1 4                                   | 2- 3                                  | 3             |                   |            |             |
| CASSIFICATION Approved Port Port 200 250 20 | <del>00/04/27 CTA</del>               | RDP78-US      | AA0004013400      | 25-1 GF0   | g1679 t     |
| FORM NO. 1 74 USE PRZY/OUS EDITIONS         | PHOTO AN                              | AFISIS KEL    |                   |            |             |

| 861633                    | 1 /     |                        | A-RDP78-05      | 07                                    | 71 1      | 101        | 25 JE C |
|---------------------------|---------|------------------------|-----------------|---------------------------------------|-----------|------------|---------|
| DAHOMET                   | OMECT   | PRÓVIENCE<br>I SUBJECT | SUBJECT         | SUBJECT                               | SUBJECT   | SUBJECT    | SUBJECT |
| 78 G A                    | SUBJECT |                        | D 1 11          | 1/1/2                                 | 15        | 1/1/       | 20      |
| A B O ME                  |         | 7 7 3                  | 6, 17           | 7.4                                   | 15        | <i>€</i> € | . 10    |
| 1 6 0 0 0                 | 1 10    |                        | 0               | (" 6)                                 | 1 3 N 3 W |            | ·.      |
|                           |         |                        |                 |                                       |           |            | ·<br>   |
|                           | ·       |                        |                 | Ö                                     |           |            |         |
|                           |         |                        |                 | · · · · · · · · · · · · · · · · · · · |           |            |         |
| <del></del>               |         |                        | -               | 25X1A                                 |           |            |         |
|                           |         |                        | V               | /3/A I A                              |           |            |         |
| 6 2 / 29<br>DATE OF PHOTO | TYPE    | GUALITY                | CLASS NO. OF CA |                                       |           | 7          |         |
|                           | tree    | GUALIA                 | CLASS NO OF CA  |                                       |           |            |         |

. 0

| 07               |   |                    |                 | TONCHIOE   |            |
|------------------|---|--------------------|-----------------|------------|------------|
| S61631           | ease 2000/04/27   | GIA-RPP78-058      | 107A09040134    | yozazi 0 3 | 3278       |
| AREA NO (STREET) | SUBJECT SUBJECT   | T SUBJECT          | SUBJECT SUBJECT | SUBJECT    | SUEJECT 20 |
| 1060 \$          | 9 062   | 10 A N N           | E L 15          | 12/5/6     | 10/        |
| ROM ET           | EDER  | 30 L               | PAIL            | 141616     | 1 1/2      |
| 0 76 6           | per a contraction   |                    |                 |            |            |
|                  | ·   |                    |                 |            |            |
|                  | · .   |                    |                 |            |            |
| 2-6-30           |   |                    | 25X1A           |            | 7          |
| OLITE OF PHOTO   | TYPE QUALITY  | 2 auss No. of 9460 | 7               |            |            |
| Aux 6            | 7 7   | CUTTIONED IN       |                 |            |            |
| Approved For Re  | 16346 2000/04/27<br>10K9  | CIA-ROPERS DE      | 67400040134     | 0025-1     | PG 918791  |
|                  | SECTION OF THE PROPERTY OF THE PARTY OF THE |                    |                 |            |            |

|                          |           |          | 0        |               |               |            |          |         |         |
|--------------------------|-----------|----------|----------|---------------|---------------|------------|----------|---------|---------|
| Approved S61635          | For Rele  | ase 2000 | 104/27 : | CIA-RD        | ₽78-05        | 1674100040 | 1340025  | 03      | 275     |
| COUNTRY NIGER            | IA        | SUMECT   | SUBJECT  |               | u <b>e</b> ct | SUBJECT    | SUBJECT  | SULLECT | SUBJECT |
| 1 9 6 0                  | SURFET LY |          | 2 H      | 10            | XI            | E 2        | •        | x 6.    | 20      |
| ROM                      | E E       |          | = 12     |               | 2             | 20         | 15 L A   | œ   €   | 104     |
| OTEL                     |           |          |          | 1 1           |               |            |          |         |         |
|                          |           |          |          |               |               |            |          |         |         |
| 0                        |           |          |          |               |               |            |          |         |         |
| 2-6-30                   |           |          |          |               |               | 25X1A      | \        |         |         |
| DATE OF PHOTO            |           | THE      | QUAUTC   | auss          | NO. OF CARD   | SOC        |          | 7_      |         |
| Ack 6                    | -/        | af       | 2        | 3<br>WIRON BY | 2             | Z          |          |         |         |
| CASSIFICATION Approved   |           | 26 2000  |          | CIA-RE        | P78-U58       | 67A00040   | 1340025- | GPO     | 91579 [ |
| FORM NO. 174 USE METHOUS |           |          |          |               |               |            |          |         |         |

|  | NATIONAL PROPERTY OF THE PROPE |  |           | WEARPH PERSONS ARE COME | Decomposition and the contract of the contract | ************************************** |
|--|--|--|-----------|-------------------------|--|--|
|  |  |  |           |                         |  |  |
|  |  |  |           |                         | LONGITUDE  |  |
| EXECUTED TO SECURE OF THE SECU | r Release 2000/04/27   | CIA-BOP78-05   | 867A00040 | 1340025                 | 1 () F.  | 276                                    |
| ото но.<br>SO 1636   | F-2472   |  |           |                         |  |  |
| autory .   | PROVINCE   | en en en en en en en en en en en en en e   | ·         | SUBJECT                 | SUBJECT  | SIDIECT                                |
| 14161572119<br> SUBJ   | JECT SUBJECT SUBJECT   | AG8 SUBJECT  | SUBJECT   | SOBJECT                 |  |  |
| 66   | ALG CEY SUBJECT  | 110  |           | 15                      | 2-10   | 20                                     |
| 10503  | 6 6 1  | INNN   | 1612      | 115                     |  | 10/                                    |
| 6 19 3   | H-13 : 18  | 36   | 100       | 11/1                    | 13 16  | 1 127                                  |
| ROLAN !  |  | 50   | 1         | DRY                     | Doc  | e                                      |
| OTE L.   | FLO  | AAT  | 0         | 27                      |  |  |
| 017.10   |  | -<br>-   | · _       |                         |  |  |
|  |  |  |           |                         |  |  |
|  |  |  |           |                         |  |  |
|  |  |  |           |                         |  |  |
|  |  |  |           |                         |  |  |
|  |  |  |           |                         |  |  |
| 2-6-25-3   | 20   | and the second s | 25X1A     |                         |  |  |
|  | TYPE QUALITY   | CLASS NO. OF CA  | EDS .     |                         | <u>.                                    </u>   |  |
| DATE OF MOTO   |  | 3 5  |           |                         |  |  |
| Alex 6   |  | 1 3  |           |                         |  |  |
| CASSIFICATION  |  | CAPTIONED BY   |           |                         | ~  |  |
| Approved For   | r Retease 2000/04/27   | CIA-RDP78-U  | 867A00040 | 1340025-                | 1  | , eta79.t                              |
| FORM HO. 174 USE MEMOUS EDITIO   | <del>285 PHO</del>   | TO ARALYSIS RE   |           |                         | (E) (E) (E) (E) (E) (E) (E) (E) (E) (E)  |  |
|  | CONTRACTOR OF THE SECOND   |  | 1.6       |                         |  |  |

|                                 |   | <i>c</i>   |
|---------------------------------|---|------------|
| Approved For Release 20         | 00/04/27: CIA-RBP78-058677000401340025-100011 | 3 2-78     |
| AMEA IND I CERIA                | SUBJECT SUBJECT SUBJECT SUBJECT               | SUBJECT    |
| 1. A G O \$                     | HAPORBOR STOR                                 | 4 1°2      |
| KG FEDOM                        | SE O ST. STOUSE                               |            |
|                                 |   |            |
|                                 |   |            |
|                                 | 25X1A   |            |
| 7-28-30<br>DATE OF PHOTO TYPE   | QJAUTY CLASS HO. OF CAROS SO                  | 7          |
| AUG 6 1 4  CLASSIFICATION CLASS | CAPTIONESS ST.                                |            |
| Approved For Release 20         | PHOTO ANALYSIS REPORT                         | GPO 916791 |

|                                  |                   | 4.                 | de Til en i SMS   |                 |
|----------------------------------|-------------------|--------------------|-------------------|-----------------|
| Approved For R                   | elease 2000/04/27 | CIAURDP78-05       | 36774000401340025 | 03 >7E          |
| COUNTRY NIGERIA                  | PEOVINCE          | or subject         | SUBJECT SUBJECT   | SUBJECT SUBJECT |
| ARANO 6 G AL                     | 9 9211            | HU SIAR            | 15 8              | E 1 20/2        |
| LA604                            | HA                | 10 R B 0           | R 54-R            | E A Z           |
| KG FE                            | a m 1             | MAKI               | MA . 1/           | 121 12 12       |
| 0 N 7 60                         | F   15:10         | 1 50 4 7.          | House             |                 |
|                                  |                   |                    |                   |                 |
|                                  |                   |                    |                   |                 |
|                                  |                   |                    |                   |                 |
|                                  |                   |                    |                   |                 |
| 7-28-30                          |                   | CLASS NO. OF CARDS | 25X1A             |                 |
| DATE OF PHOTO                    | LALE GRATILA      | CLASS NO. OF CARDS |                   | 7               |
| Aug 61                           | 4 2               | CUTTOMED LY        | 2                 |                 |
| Approved For R                   | elease 2000/04/27 | 1                  | 367A000401340025  | 1 600 915781    |
| 1 Am 36 174 USE MEVIOUS EDITIONS | <u> </u>          | TO ANALYSIS REP    | DRY               |                 |

| мою но. Approved        | For Releas         | e 2000/04/ | 27 : CIA-RIPP | 78-058877400 | 0401340025   | 03 2 7C         |
|-------------------------|--------------------|------------|---------------|--------------|--------------|-----------------|
| COUNTRY NICER           | IA                 | SUBJECT ST | NECT SUBJECT  |              | SUBLECT      | SUBJECT SUBJECT |
| 1160                    | C6B                | 1/         | 0 ° e U       | BA           | 15<br>(Ci) 8 | MEN 20          |
| AT F                    | 15                 | D          | 50 A          | NO           | 35 N         | \$ 72           |
| E   E   7,1             |                    |            |               |              |              |                 |
| (A)                     |                    |            |               |              |              |                 |
|                         |                    |            |               |              |              |                 |
| 7-8-10<br>DATE OF PHOTO | m                  | ME GUALITY | CASS N        | 25X          | 1A           |                 |
| Aug 6                   |                    | 4 2        | CATTONERALL   | 3            |              |                 |
| Approved                |                    |            | 27 CHA PO     | 78 95867A00  | 0401340025-  | GPQ 818791      |
| <b>3</b>                | navana en en el re |            |               |              |              |                 |

|   |           | 107.0    | CIA DE      | D79 059      | 967A000       | 104240025    | арнопире<br>В принамента в принам |            |
|---|-----------|----------|-------------|--------------|---------------|--------------|--|------------|
| 851610                                    | lease 20  | PROVINCE | Was Control | P76-U36      | C. F.         | 101340025    | 63 >   |            |
| ASEA NO (6) C6                            | 2 A       | SUBJECT  | E LUR       | RCT          | SUBJECT       | SULECT<br>15 | SULECT   | SUBJECT 20 |
| 1 1 6 6 9                                 |           | ZX       | 30          | E 4          | PP            | 20           | ET   | 20,        |
| A L B E " R                               | 70        | 1 18     | 100         | 5            |               |              |  |            |
|   | <u> </u>  | -        |             |              |               |              |  | 4          |
|   |           | 5        |             | ·            |               |              |  |            |
| 2-6-30                                    |           | < .      |             |              | 25X1 <i>A</i> | 1            |  |            |
| DATE OF PHOTO                             | TYPE      | GUNITA   | CASS        | NO. OF CARDS |               |              |  |            |
| CASSFICATION Approved For Removes terrors | eleasé 20 |          | CUTIONED AY | P78-05(      | CAU002        | 101340025    | -1 GPO   | 918791     |
| Tan 50 174 USE MEYIOUS EDITIONS           |           | PHOT     | O ANALY     | SIS REP      | CRT           | i i i        |  |            |

| **  |            |             |                             |           |               |               |             |
|---|------------|-------------|-----------------------------|-----------|---------------|---------------|-------------|
| ното но. \$61641                                | Release 20 | 292         | IA-RDP78-05                 | 867A00040 | 1340025       | PONGITUCE  03 | 275         |
| COUNTRY NIGERIA                                 |            | ROUNCE      | SUBJECT                     | Source    | SUBJECT       | SURJECT .     | SUC.∉CT     |
| 14 69 0 8                                       | 4          | 10          | 6, U                        | مراح      | 15 0<br>135 0 | M<br>E T      | 1210.       |
| PLOO  | 270        | B 50        | 10 6                        | A         | Poysa         | Do Co         | (7H.        |
| IN CONTER.                                      |            |             |                             |           |               |               |             |
| Part 1 ac                                       | 2 /20      | 7 PANOI     | RAMA, S                     | EE CIA    |               |               | >           |
| 2-6-30<br>DATE OF PHOTO                         | TYPE .     | CUALITY     | CLASS NO. OF CAR            | 25X1A     | ,             | 7             |             |
| Ava 6.  | 14         |             | 3 3                         |           |               |               |             |
| Approved For Town No. 1 74 Les Previous Edition |            | 100/04/27 C | HA-ROP 78-05<br>ANALYSIS RE | 867A00040 | 1340025-      | 1 GP.0        | g 1 B 7 G 1 |

| 8                                    |                   |              |                         |             |         |          |
|--------------------------------------|-------------------|--------------|-------------------------|-------------|---------|----------|
| Pop no SO CES                        | release 2000/04/2 | 7 CIA BDP7   | 8-05 <b>8674</b> 000    | 0401340025  | 03 0    | 37E      |
| ARA NO SUBJECT                       | SUBJECT SUB       | ACT STATECT  | SUBJECT                 | SUILIECT    | SUBJECT | SUBJECT  |
| 1050                                 | 1.9 ALA C         | (106,        | wi                      | z 15 U      | 14      | 2 0      |
| FLOO                                 | RISE              | 2 50/ 12     | APY                     | A POY 5A    | Dack    | (74.     |
| ALBER                                | 17016             | 3 12 10      |                         | 7-07 54     |         |          |
| IN CONTER.                           |                   | 2            |                         |             |         |          |
| Mar 25                               | 2 PART &          | A GR FUN     | SECUA                   | \ .         |         | <b>b</b> |
| 2-6.30                               |                   | T CLASS NO.  | 25X1A                   |             | Ţ.      |          |
| O DATE OF PHOTO                      | TYPE QUALTY       | 3            | 3                       |             |         |          |
| GASSIFICATION                        | Relation/04/2     | CAPTIONED BY | _                       | 2404240025  | 7       |          |
| POSM NO. 1 74 LOS PREVIOUS EDITICIES | PH(               | TO ANALYSIS  | 8-0386/A000<br>S REPORT | J4U134UU25- | Gra     | 116791   |

|                                  |                 |                  | K :: e :=    |             | ιοκιστυσε |         |
|----------------------------------|-----------------|------------------|--------------|-------------|-----------|---------|
| Approved For                     | Release 2000/04 | /27   G A-13     | P78-05867949 | 00401340025 | 1030      | 27€     |
| COUNTRY NIGERIA                  | 12              | SUBJECT CO 2 SUB | RCT EURIECT  | SusieCt     | SUBJECT   | SUBJECT |
| AREA NO 664 794                  | 9 424           | × 10 5           | 3 W          | "FR         |           | 202     |
| D X K-L 60                       | OR              | 0 20             | C 4          | 0 1919      | le        | 1-100   |
| dA 2 B "E                        | RT0             | 18/1             | 10 5         |             |           |         |
| (#H)                             |                 |                  | No.          |             |           |         |
| PART OF                          | Ilan to         | FNORAMI          | , Ser-CM     | , , , , ,   |           |         |
| 0 ; in                           |                 |                  | 25X1/        |             |           |         |
| 2-6-30<br>DATE OF PHOTO          | TYPE QUALI      | TY CLASS         | NO. OF CARDS |             |           |         |
| Aug 61                           | 4 2             | - 3              | 3            |             |           |         |
| Approved For I                   | Release 2000/04 | CUTION OF        | YSIS REPORT  | 00401340025 | -1 GPO    | 918791  |
| FORM NO 174 USE PREMOUS COMONES. |                 | HOTO ANAL        | YSIS REPORT  |             |           |         |

.

|                                  | 0                              |             |                       | 6                     |           |  |
|----------------------------------|--------------------------------|-------------|-----------------------|-----------------------|-----------|--|
| SE PRIOVED FOR                   | جواوهse 2000/04/27<br>مرتش ششر | CIA-RDP78   | -05 <b>967A</b> 0004  | 01340025 1            | NGTUDE -  | 2E_  |
| COUNTRY VIEW CONTROL             | SURJECT SURJECT                | 62 STARCT   | SURJECT               | SUBJECT S             | ULECT SUR | ECT 20                                       |
| 19 60 4                          | LK                             | <del></del> | BUI                   | "F P                  | 0 m       | <sup>23</sup> / <sub>2</sub>   <sup>10</sup> |
| 10 FL 0                          | 0 R 0                          | 1503 2      | 2 5                   |                       |           |  |
| (7H)                             |                                |             |                       |                       |           |  |
| PART OF                          | 2 Part Park                    | RAMA, C     | few CIA-              |                       |           |  |
| 2-6-30                           |                                |             | 25X1A                 |                       |           |  |
| SATE OF PHOTO                    | TYPE QUALITY                   | auss Ho.o   | 3                     |                       |           | ·  |
| CANTERATION Approved For I       |                                | CHA RDP78   | -05007A0004<br>REPORT | <del>01340025-1</del> | 620 81    | 679 t  |
| 1 Am 56 74 USE PREVIOUS EDITIONS | PHOT                           | UARRESTA    |                       |                       |           |  |

| Аррто ved For Release 2000/04/27 CIA-RDP78-05867A0004013400  | 25 LONGITUDE    |
|--|-----------------|
| PREMINE  |                 |
| ASEA NO ( SUBJECT SUBJ | SUBJECT SUBJECT |
| 1000 d 1 V 6 " # F R"01.   | y 20            |
| ELAGIEROE "CAPPO"  | ET GA           |
| LBERTOBLE  | TRACK IN        |
| FG. AND FEDERAL PARLIAMENT BLDG.   |                 |
| Const.   |                 |
| PART 1 OF ZPART PANSORAMA, SEE CIA   |                 |
| 25X1A  |                 |
| 2-6-8-10-30 25X1A  |                 |
| 114234   |                 |
| CANDO 1904   | 25-1            |
| Approved For Release 2000/04/27: CIX RDP78-05867A0004013400  | 20-1 GPO 918791 |

| Approved For Release 2              | 000/04/27 CIA-RDP78-05867A000401340025 PINGTUDE                              |
|-------------------------------------|--|
| 001010                              | PROVINCE   |
| AREA NO 6 G SURECT SURECT AS        | SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT                                      |
| 6 67 C62 A                          | 19 013 C. 6 P 10 M 2 C 10 X 6 F 7 Q 4  |
| ELCO"?                              |  |
| 10 0 5                              | BLOG RACE TRACK IN   |
| THE AND FEDER                       | AL PARLIAMENT BLDG.  |
|                                     |  |
| Pany 200 2 PART                     | PANGRAMA, SEE CA   |
|                                     |  |
| 2-6-8-10-30<br>DATE OF HOTO THE     | QUALITY CLASS NO. OF CARDS NO.   |
| Aug 61 4                            |  |
| CASSINGATION Approved For Resells 5 | OOO/O4/27 : GIA-ROP78-0586/A000401340025-1 GPO \$18781 PHOTO ANALYSIS REPORT |
| 1 Jan 56 174 Use Mericus Edmons     | PHOTO ANALYSIS REPURI  |

|  | <b></b>                                     |              |
|--|---|--------------|
| Approved For Release 2   | 2000/04/27:::CIA-RDP78-052674000401340025-  | 30UDK        |
| мого но. 86£647 гот но   | 2000/04/27 CIA-RDP78-0586FA000401340025 9** | 03278        |
| COUNTRY NIGERIA  | PROVINCE                                    | ECT SUBJECT  |
|  | SUBJECT SUBJECT                             | 20           |
| 5 6  | 1 King 8 5 20 n                             | 1 2 10;      |
| LAGOS  | 13 6 30 CAPPO 6                             | - 7 /        |
| 15/10/0R   | BoLDG GOVT. HOU                             | 50 (WALTE)   |
| ALBERTO  |   |              |
| NEXT TO AMERICAN   | VEMBASSY.                                   |              |
| The state of the s | C.  |              |
|  |   |              |
|  |   |              |
| 2-6-7-8-30   | 25X1A                                       |              |
| STIT COICHT TO SIAD  | CHALITY CLASS NO. OF CAROS BOU              | <i>'</i>     |
| AUG 61 4   | 2 3 4                                       |              |
| AUG 6 4  | CUTTON STORES                               |              |
| Anne Lor Dologo  | 000/04/27 CA RDP78-05887A000401340025-1     |              |
| FORM NO. 1 74 INSTRUMENTS EDITIONS   | PHOTO ANALYSIS REPORT                       | GPO 9 1879 t |

|         |                                       |          |  | CIA PDD7   | 059674000            | 40434003  | E HONGITUDE |          |
|---------|---------------------------------------|----------|--|------------|----------------------|-----------|-------------|----------|
| :010 NO | 861648                                | tor to   | 3. FZ-                                       | WALES OF L | 3-05 <b>867A</b> 000 | 40134002  |             | 276      |
| COGNITY | 11 6 5 6 11                           | <b>1</b> | MOVINGE                                      |            | SUBJECT              | SUMECT    | SUBJECT     | SUSIECT  |
| MEY HO  | 1.60 C                                | 16 A     |  | SUBJECT    |                      | 152       | 100         | 20       |
| 1       | 16/11/11/                             |          | 1812   | 12 6.1     | FIO                  | 1352      | 20          | 10       |
|         | OFE "                                 | VIC      | <u>                                     </u> | 12 8       | 6                    | 12.1      |             | 4        |
| 1       | 0 0 12 "                              | 1017     | <u> </u>                                     | 312101     | DERTO.               |           |             |          |
| ·.      |                                       | SCAL     | PPO ET                                       | d HZ       | BERIOL               |           |             |          |
| ,1      | · · · · · · · · · · · · · · · · · · · | <u> </u> |  |            | Ç                    |           |             |          |
|         |                                       |          |  |            |                      |           |             | <u> </u> |
|         | 1-7-8-25                              | 7-20     |  |            | 25X1A                |           | · · · · · · |          |
| 6       | DATE OF PHOTO                         | TYPE     | GUYTITY                                      | CLASS NO.  | × CARDS              |           |             |          |
|         | 12616                                 |          |  | ~ ·        | 3                    |           |             |          |
|         | Approved For                          | Dalibare | 200104107                                    | CUMONED DO | 050074000            | 400 74500 | 5-1         |          |

|          |                        |          | -    | 5 1.55 | <u> </u> | <i>A</i>   | 867A0004     | - 10 mm | <u> </u> | <u> </u>      |
|----------|------------------------|----------|------|--------|----------|------------|--------------|---------|----------|---------------|
| KINTRY ( | CANSER                 | FOUN     | /    | PROYUN | SULLECT  | SUBJECT    | SUBJECT      | SUMECT  | SUSJECT  | SUBJECT       |
| EA HO    | D 67                   | C6       | 8 1  | FLA    | 036      |            | <del> </del> | 15      |          | 20            |
| MB       | TATE                   | 19       | AY   | 0      | 10       | 170        | WN           |         | K 6.     | 1 40          |
| p s      | an                     | 138      | RI   | 0      |          | 10         |              |         | 17/4     | IEI           |
| 1/1/     | 1 0 0/                 | 45       | 1    | 51     | 1 / 50 C | e,         | OL.          | D POR   | TAR.     | E4 1          |
| 2 /      |                        | -7-      |      |        |          |            |              |         | <u> </u> | 621           |
| FG.      |                        |          |      |        |          |            |              |         |          | _             |
|          |                        |          |      |        |          |            |              |         |          | <del></del> - |
| <u> </u> | - · · ·                |          |      |        |          |            |              |         |          |               |
|          |                        |          |      |        |          |            |              |         |          |               |
|          |                        |          |      |        |          | 0          | <del> </del> | £ .     | -        |               |
| 6-       | - za- 30               | 5        |      |        |          |            | 25X1A        |         |          |               |
| 6-       | 20 30<br>DATE OF PHOTO | <u> </u> | TYPE | - QUAL | TY CLASS | NO. OF CUI |              |         |          |               |
| 6-<br>A. |                        |          | TYPE | CONT   | 7        | NO. OF CAS |              |         |          |               |

|  |                    |                    |   |              | N CONTROL SERVICE CONTROL SERV |
|--|--------------------|--------------------|---|--------------|--|
|  |                    |                    | 0   | •            |  |
|  |                    | 1/27 · CIA_PDP78_0 | 05867A00040134  | 1025 PNGTUDE | 2~ 5   |
| 201630   | LOT NO.            | 4/2/               | 033   | 1/           | 32E  |
| ою но. — 861650  | - FOTON            | E                  |   |              |  |
| CAMER  | roud _             |                    | SUBJECT SUBJECT   | SUBJECT      | SUBJECT  |
| MEANO ID   | AGJ AHH            | SUBJECT SUBJECT    | 15  |              | 85 20  |
| 1007   |                    | (NR)               | 1/2/0   | MBE          | 1 140  |
| MIBIAL   | MAYO               | 30                 | 5 0 15  | 1 / A        | 00   |
| mILL   | 12 10 8            |                    | 1   | 1 mayo       | =  |
| "TET   | 150 N R            | D 50 710           | MBA   | LMAYO.       |  |
| NIDIE  |                    |                    |   |              |  |
|  |                    |                    |   |              |  |
|  |                    |                    |   |              |  |
|  |                    | · ·                |   |              |  |
|  |                    |                    |   | · .          |  |
|  |                    |                    | 25X1A   |              |  |
| 10   |                    | GASS NO. OF        |   |              |  |
| DATE OF PHOTO  | TYPE QUI           | EITY CLASS NO. OF  |   |              |  |
|  | . 4                | 2 3 2              | - 1/  |              |  |
| AUG E  | 2 /                |                    |   |              |  |
| GASSICATION PPROVED  | For Release 2000/0 | 4/27 CLATRON78-1   | 55867 <u>400040134</u>  | 0025-1       | 0 91879 1  |
| TOTAL AND A THE ADDRESS OF THE ADDRE | 2DMOHS             | PHOTO AMALYSIS     | REPORT  |              |  |
| NOSA HOL 174 USE MENOUS  |                    |                    | THE REPORT OF THE PARTY OF THE |              | SECTION OF STREET  |

|          |                 |                   |                 |                | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |                   |
|----------|-----------------|-------------------|-----------------|----------------|--|-------------------|
| 7101     | Approved        |                   |                 | RDP78-05       | 367A00040134002                                  | 6-10HG/11 32E     |
| <u>α</u> | CAME T          | CUN SUBJECT . SUB | PECTURE SUBJECT | S'ARCT<br>C2E  | SUBJECT SUBJECT                                  | SUBJECT SUBJECT   |
|          | 1067<br>118 1 L | MAY               | AGJ AKT         | 87             | ORAG   | 9 E \$ 20/<br>1/9 |
| 2        | 50 E            |                   | 0 6 8 50        | BY             | B R  | 0 15 2            |
|          | NYA             | "N 07             | R 1 1 50 W      |                |  | A RAIL HEAD.)     |
|          | RIVER BEC       | ME C              | LOGGED W        | 774 200        |  |                   |
|          | <u>-</u> -      |                   | <u> </u>        | 1              |  |                   |
|          | 7-18-29-        | 20                |                 |                | 25X1A  | 7                 |
|          | DATE OF PHOTO   | TYPE              | QUALITY CL      | SS NO. OF CARD | 5 50   |                   |
|          | AUG E           | 0 1 4             |                 | 7802           |  |                   |
|          | Approved        | For Religion      | PHOTO A         | ARDP78-050     | 0RT  | 5-1 GPO \$1879 t  |

11.

| Approved For Relea                                   | Se 2000/04/27 1.0 | AARDP78-05        | <b>3677</b> 00040 | 1340925              | OHGRUGE<br>// | 325   |
|--|-------------------|-------------------|-------------------|----------------------|---------------|---|
| APRANO IDGY AHH  MBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBB | 165 C26           | SUBRET AKH        | o R               | UNLECT S             | E C           | \$UAJECT \$20   4   4   4   4   4   4   4   4   4 |
| EO E L   | CLOGSED           | VER<br>WITH WE    | (ON               | CE A                 | PORT          | UNTIL   |
| RIVER BECAME   |                   |                   |                   |                      |               |   |
| 9-18-27-28-29  | TYPE QUALITY      | CLASS NO. OF CALL | 25X1A             |                      | 7             |   |
| AUG 6 /  |                   |                   | 867A00040         | <del>1340025-1</del> | GP3           | 918791  |
| PORM NO. 174 USE HEMOUS EDITIONS                     | 91010             | ANALYSIS RE       | PORT              |                      |               |   |

|                                    |          |                  | CIA DI       | N 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 9674000   | 404240025        | ACNIGITUDE                                    |             |
|------------------------------------|----------|------------------|--------------|--|-----------|------------------|---|-------------|
| жью. 881623 Im                     | ease 200 | 00/04/2/<br>7.07 |              | JP / 0-U3                                | 00 3      | 401340025<br>3/N | 1/ 3  | 325         |
| 6 000                              | /- · •   | MOVINCE          | =            |  |           |                  |   |             |
| CAMEROUR                           |          | SUERC            | t SU         | LECT                                     | SUBJECT   | SUBJECT          | SULLECT                                       | SUBJECT     |
| IDG AH                             | & AH     | W                |              |  |           | 15               | +   | 20          |
| 7/0                                | 11       | 0                | 10           | 61 C                                     | 00        | NO               | <u>                                      </u> | 1 140       |
| 25                                 | 414      | 0 11             | 30           | TE                                       | C 14      | 135              | C 4   |             |
| FORE                               | 4 7      | RY               | 50 1         |  | 1.00      | are and          | -   | :*          |
| 1 4 0 0                            | 4        | 1 12 1           | SA           | BR                                       | ORE       | TUM.             |   |             |
|                                    | :        |                  | ** ,         |  |           |                  |   |             |
|                                    |          |                  | <del></del>  |  | o: -:     |                  | ``  |             |
| · .                                |          |                  |              |  |           |                  |   |             |
|                                    |          |                  |              | <u>.</u>                                 |           |                  |   |             |
|                                    |          | :                |              |  |           |                  |   |             |
| B . A                              | *        |                  | o.           |  | 25X1      | <u> </u>         |   | <u> </u>    |
| DATE OF PHOTO                      | TYPE     | QUALITY          | avs          | NO. OF CAR                               |           |                  |   |             |
|                                    | 1        | 7_               | - 2          | 2  |           |                  |   |             |
| AUG 61                             | 4        | 10101/07         | CASTICALED A | ) F 70 C 5                               |           |                  |   |             |
| CASHINGA POPOVED FOR REI           | ease 20  | 00/04/2/<br>1    | (1) A        | 8-05                                     | 847.A0004 | 101340025        |   |             |
| PORNINO. 174 USE PREVIOUS EDITIONS |          | BUOY             | AMA:         | YSIS REI                                 | ORT       | ·                | - G1  | 70 \$1878 L |

ż

|              |                   | -           |             |                      |         |                    |                |                  |      |               |                  |        |          |
|--------------|-------------------|-------------|-------------|----------------------|---------|--------------------|----------------|------------------|------|---------------|------------------|--------|----------|
| HUTO HO.     | Approve<br>SG 165 | d For R     | elease 20   |                      | CIAR    | DP78-05            | <b>8674</b> 00 | 0401340<br>3 3 / | 025- | TONGITU<br>// | 5°<br>1 <u>3</u> | 26     |          |
| AREA HO      | CAM               | STALECT     | SUBJECT     | PEGVINCE SUBLE       | cr s    | JAJECT             | SUBJECT        | CURLECT          |      | SULECT        |                  | SUBJEC |          |
| -4/          | 106               | AH          | 1/          | 0                    | 10      | 6/2                | 0              | J 15             | 0    | 8             |                  | 0      | 129      |
| ME           | 3 4 4             | 24          | A 7         | RY                   | 120     | 7 6                | C +            | 1 35             | 1    | c             | A                | 1      | 10       |
| 1 0          | HO                | ) 45        | 4           | 4                    | 1ºA     | BR                 | ORE            | TUN              | 1.   | 3             |                  |        |          |
|              |                   |             |             |                      |         | 2.5                |                |                  |      |               |                  |        | <u>-</u> |
|              |                   | ·           |             | .:                   |         | ·                  | Ç,             |                  |      |               |                  |        |          |
| 10           |                   |             |             |                      | <u></u> |                    |                |                  |      |               |                  |        |          |
|              | - 1               |             |             | · .                  |         |                    | 25X1           | Α                |      |               |                  |        | <u> </u> |
| 7-           | DATE OF PEOTO     | )           | TYPE        | QUALITY              | CLASS   | HO. OF CAR         | 25 5           |                  |      |               | 7_               |        |          |
| A            | el G              | 61          | 4           | 2                    | 3       | Z                  |                |                  |      |               | _                |        |          |
| CLASSIFICATI | Approve           | d For Re    | 6           | 60/04/2 <del>7</del> | CIAT    | DF78-05<br>YSIS RE | 667AUU         | 0401340          | 025- | 1             | J.<br>GPO        | 91879  | •        |
| 31:          | 74 use recyc      | us edenores | & 1.55 P251 | CH9                  | TO ANAL | YSIS RE            | PURI           |                  |      |               |                  |        | T        |

|            |  | (COC)            |                 |   |  |
|------------|--|------------------|-----------------|---|--|
| PHOED HO   | Approved For I<br>೬६५८೦೦                               | elease 2000/04/2 | 7: CIA-RDP78-0  | 5867A00040134002<br>ウ3 3/ベ                    | 5- glonomor<br>// 325  |
| ARA HO     | CAMEROLIONES DE LA LA LA LA LA LA LA LA LA LA LA LA LA | 36 AKU           | RUBECT SUBJECT  | SUBJECT SUBJECT                               | SUBJECT SUBJECT  RIVE  BRIDE  BRIDE  SUBJECT  SU |
| R          | LK G   | FR               | 0 30 M 7        | - H E 15 '                                    | B  R  1 D 19   |
|            |  |                  |                 |   |  |
| 2          | 8-29<br>DATE OF PHOTO                                  | TYPE CHAUTY      | CLASS HO. OF CA | 25X1A   | 7  |
| GASSIFICAT | Approved For F   | # 2-             | CATROPO OT      | 5867A0004U134U02                              | 25-1 0.074   |
|            | 74 USE MEYOUS EDITIONS                                 | PH               | OTO ANALYSIS N  | <del>5667,A0004U</del> 134U02<br><b>!PORT</b> | GPO STREET   |

| NOTO NO. | Approved F    | (iot Ho                                  | 36 200      | /        | MUMILIE        | C           | 8 <b>67.0</b> 0004 | 0 134002                |           |             |
|----------|---------------|--|-------------|----------|----------------|-------------|--------------------|-------------------------|-----------|-------------|
| EGUNTRY  |               | and                                      |             | PROVENCE | <del></del> 18 | UNRECT      | SUBJECT            | SUBJECT                 | SUBJECT   | SCRECT      |
| ASEA HU  | 4 57          | D 36                                     | SALES!      | 40       | 10             | 1/1/        | 2 0                | 15 67                   | 181       | 1 2ºE       |
| 11/1/2   | ا د افراق     | 10 11 11 11 11 11 11 11 11 11 11 11 11 1 | 1/2         | e 3      | 39             | 7           | HE                 | 35                      | BEI       | 10 10       |
| E        | 1.617         | 45                                       | T           |          | 50             |             |                    |                         |           |             |
| <u> </u> |               |  |             |          |                |             |                    |                         |           |             |
|          |               | ·  | ., <u>.</u> | ,        |                |             |                    |                         |           |             |
|          |               |  |             |          |                | • .         |                    | <del></del> <del></del> |           |             |
| O .      | 8-29          |  |             |          |                |             | 25X1A              |                         |           | <del></del> |
| -        | DATE OF PHOTO |  | TYPE        | SUMMY    | CLASS          | NO. OF CARD | 5                  |                         |           |             |
| مراسا    | 66 6          |  | ا مجرية     | ·<br>    |                | 2           |                    |                         |           | <u> </u>    |
| GASTICA  | Approved F    | <del></del>                              | >           |          | CIALD          |             | ORY                |                         | ار بیده ا |             |

| Approved For Re  | lease 2000/04/27 : 0       | CIA-RDP78-0586  | 7,40,00401340025-1   | : TONGUME   |
|--|----------------------------|---|--|---|
| MOTO NO.   | 101 NO. D 11 12 2          | A. W REFERENCE  | 23-09N   | 82-22W  |
| Contract   | 74/21                      |   |  |   |
| Culta  |                            |   | SUBJECT SUBJECT  | SUBJECT SUBJECT   |
| SULECT   | SUBJECT SUBJEC             | T SUBJECT   | SUBJECT SUBJECT  |   |
| 17-6 16  | 5 L C46                    | 110   | 15   | m 20  |
| WALLA WASN   | A                          | DIRIA   | D E 7  | 10 10   |
| 25 4   | I U D A                    | 130   | IN IT C  | 3 & E M   |
| RIKIMA   | 1-1-1-                     | 50  |  | d a 1 c 4 -   |
| 4 R T , "  | REVI                       | oi clul 7   | iON  | \$ QUAKE.   |
| - M. K.  |                            |   |  |   |
| NACO (CARLO) ( |                            |   |  |   |
|  |                            |   |  |   |
| *  |                            |   |  |   |
| The engineering  |                            |   |  |   |
| 0  |                            |   |  |   |
|  |                            |   | 25X1A  |   |
| 8-10   |                            | CLASS NO. OF CARDS  |  |   |
| DATE OF PHOTO  | TAKE CUALITY               | CLASS NO. OF CARDS  |  |   |
| [ n.   |                            |   |  | ;   |
| Forman 6/2   | 3 /                        | 4 1   |  |   |
| CLASSIFICATION   |                            | CUTIONED BY   |  |   |
|  | 5760                       | AL AL PROPERTY OF A PARTY   | <b>200</b> 000404240005 4  | GPG 918791  |
| TORE NO. 170 PER MEGUTINITORE  | iease 2000/04/ <b>PHOT</b> | CINE STATE OF THE BEAUTION OF | <b>##</b> UUU4U134UUZ5-1   |   |
| LATERIAL TO THE MOST OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF T   |                            |   |  |   |
|  |                            |   | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | <b>经</b> 们还有1945年,2012年1月1日 1140年11月1日 1140年11月 1140年11年11月 1140年11月 1140年11月 1140年11月 1140年11月 1140年11月 1140年11月 1140年11月 1140年11月 1140年 |

| Annroyed For P                    |               |                           |                         |                  |                 |                  |         |
|-----------------------------------|---------------|---------------------------|-------------------------|------------------|-----------------|------------------|---------|
| 002008                            | elease 2000/0 | 14/27 : CIA-BE<br>760   A | )P.78-0586              | i7.AQ00401<br>   | 340025-1<br>£8# | 10NC:110€<br>024 | 9W      |
| GHANA SUBSA                       |               |                           | SUBJECT                 | SUBJECT          | SURECT          | SUECECT          | SUBJECT |
| ENCH!                             |               | (N R) 10                  | 1 4                     | K G              | 15 E            |                  | AC 40   |
| RD TO                             | B N K         | 0 6 0<br>R A N            | 6                       | 5                | m'/_            |                  | 1 10    |
|                                   |               |                           |                         | . :              |                 |                  |         |
|                                   | 6             |                           | Ç                       |                  |                 |                  |         |
|                                   |               |                           | erak,                   |                  |                 |                  |         |
| SATE OF FEDTO                     | TYPE C        | XIAUTY CLASS              | NO. OF CARDS            | Source of Prior  | CORAPH<br>A     |                  |         |
| JUL &                             | 2 7 c         | ONF. CUTCHED I            |                         |                  |                 |                  |         |
| POSM NO. 1 72 DE PREVIOUS EMPOSES | elease 2000/0 |                           | 1978-8 <del>18</del> 14 | <b>ሕ</b> ቀ000401 | 340025-1        | 6PO 9            | 18791   |

| ENCHIONE LKGE E  | 10 N        |
|--|-------------|
| F A S A N K R A N G  |             |
| 0  | <del></del> |
|  |             |
|  |             |
|  |             |
| DATE OF MOTO TYPE QUALITY CLAS NO. OF CARDS BOURCE OF PHOTOGRAPH 25X1A |             |

| POP OF OF       | Approved F           | or Releas   | se 2000   | )/04/27 :<br>3760        | ÇIA-RDE | 278-0586            | <b>7</b> ≜00040°       | 1340025-1<br>ラヨラル          | LONGITUDE | 7W         |
|-----------------|----------------------|-------------|-----------|--------------------------|---------|---------------------|------------------------|----------------------------|-----------|------------|
| COUNTRY  AZA NO | GHANI<br>5G<br>N B U | 9   SUBJECT | SUBJECT A | ROVENCE  KM SUBJECT  A 1 | SU SU   | R O                 | SLEAKET  A  3          | SURFECT  15  1/  15  7  13 | SUBJECT P | SURLECT 20 |
|                 |                      |             |           |                          |         | 0                   |                        |                            |           |            |
| 21              | CICHI 10 STAD        |             | TIPE 4    | QUALITY                  | a.ss 3  |                     | source of PN           | <del>лосгин</del><br>1A    |           |            |
|                 | Approved F           |             | se 2000   | 164/27                   | CIA-RDE | 78-0586<br>(SIS REP | 7<br>7<br>7<br>0<br>RT | 1349925-1                  | SPO       | 916791     |

\*\*\*

| PHOTO NO.    | 861661        |          | 100          | 3760    | <u> </u>     |           |          | 401340025-1<br>0 5/8 N |             | 200         |
|--------------|---------------|----------|--------------|---------|--------------|-----------|----------|------------------------|-------------|-------------|
| COUNTRY      | GHAN          | / A ==   |              |         |              |           | SUSJECT  | SUBJECT                | SURJECT     | SUBJECT     |
| AREA NO      | 59            | AKU      | SUBJECT      | SUBJE   | GT   5       | UBLECT    | SOME     |                        |             |             |
| -            | A R R         | 5        |              | 100     | )10          | Ź         | ارآب     | 15                     | <u>وا ا</u> | ) a         |
|              | WA            | 25       | 6            |         | 10           | ,5        | 7        | 35                     | OF          | _           |
|              | 6 0 3         | 45       |              |         | 50           |           |          | ·                      |             |             |
|              | <del>9</del>  |          |              |         |              |           | 0 .      |                        |             |             |
|              |               |          |              |         | :            | Ci.       |          |                        |             |             |
|              |               |          |              |         | . (          |           |          |                        |             | <del></del> |
|              |               |          |              |         |              |           |          |                        |             | ·           |
| 50           |               |          |              |         |              | 6         |          |                        |             |             |
| <u>~ ~ 8</u> | DATE OF PHOTO |          | TYPE         | QUELITY | CASS.        | NO. OF CA | SOURCE C | SE PHOTOGRAPH<br>SX1A  | -           |             |
|              | JUL           |          | 4            | /       | 3            | 1         |          |                        |             |             |
| CLASSUICA    |               | <u> </u> | <del> </del> | CONF.   | CAPTIONED 41 |           | 11 -     |                        |             |             |

| Арргоved For Re<br>ното но. 861662 | elease 2000/04/27:                    | CIA-RDP78-058   | 67A000401340025-1<br>のより8N     | CACOW.          |
|------------------------------------|---------------------------------------|-----------------|--------------------------------|-----------------|
| COUNTRY GHANA                      | PROVINCE                              | FCT SUBJECT     | SUBJECT SUBJECT                | SUBJECT SUBJECT |
| AREA NO 5 G SUBRET                 | KK                                    | to SUBJECT      | 15                             | 0 1/20          |
| TARKW                              | ALLER                                 | ) 30 W A        | 35 1                           | 140             |
| R 3 1 7 0                          | 19018                                 | 50              | 1                              |                 |
|                                    | · · · · · · · · · · · · · · · · · · · |                 |                                |                 |
|                                    |                                       |                 |                                |                 |
|                                    |                                       |                 |                                |                 |
| DATE OF PHOTO                      | LASE GUYTILA                          | CLASS NO. OF CA | RDS SOURCE OF PHUTOGRAPH 25X1A |                 |
| JUL 6                              | CONI                                  | CAPTIONED BY    |                                |                 |
| Approved For Re                    | elease 2000/04/27                     | CIA RDP78-058   | 67A000401340025-1<br>PORT      | GPO \$18791     |

| OTO MO.  | -861663      |          | LC: NO. |          | ) 04 27<br>3760 | JALP 125    | EKENCE      | 0300    | YWO6     | 0.00          | 518       | e/    | CONSTITUTE | 0 2 0 | 00 W    |
|----------|--------------|----------|---------|----------|-----------------|-------------|-------------|---------|----------|---------------|-----------|-------|------------|-------|---------|
| DUNTINY  | GHAN         |          |         |          | PROVINCE        |             | SUBJECT     |         | SUBJECT  |               | SUBJECT   |       | SUBJECT    |       | SUBJECT |
| SEA NO   | 59           | SULLECT  | Ku.     | SUBJECT  | 508.            | ÆCT<br>I 10 | SUBJECT     |         |          |               | 15        |       |            |       | 20      |
| TA       | 12 6         | 5<br>  W | A       | <u> </u> | W               | 2) 30       | 1           | ا ے     | K        | 67            | \<br> S\$ | N     |            | 0     | 100     |
| R        | )   7        | - 1      | 1       | 1 )      | 1 11 1          | 50          | w           | B       |          | 1 2           | <u>'</u>  | · /// | /:         |       |         |
| 0 1      | = 1 /        | 310      | 9       | 10       | 1 810           | 0,'         | <del></del> |         | i        |               |           |       |            |       |         |
|          | •            |          |         |          |                 |             |             |         |          |               |           |       |            |       |         |
| <u> </u> |              |          |         |          |                 |             |             |         |          |               |           |       |            |       |         |
| et .     |              | q q      |         |          |                 |             |             |         |          |               |           |       |            |       |         |
| # E      |              | q<br>c   |         |          |                 |             |             |         |          |               |           |       |            |       |         |
| 28       |              | <b>q</b> |         |          | CHAIN           | T as        | s No.       | OF CARD | s Source | <u> </u>      | DIOGRAPI  | · ·   |            |       |         |
| •        | DATE OF NOTO | c        |         | nore 4   | QUALITY         | ass//       | \$ NO.      | Of CARD | 5 SOURCE | <u> 25%</u> 1 | STOCEME   |       |            |       |         |

|                    | 861664        | B           | *ROYU    |          |           |              | 401340025-1<br>0503N | _i        | 53W         |
|--------------------|---------------|-------------|----------|----------|-----------|--------------|----------------------|-----------|-------------|
| COUNTRY<br>COUNTRY | GHAN<br>5G    | SUBJECT AJC | \$UBJECT | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT              | SUBJECT   | SURVECT     |
| H                  | AL            | 5           | 7 8 8    | 10       |           |              | W A T                | -   E   R |             |
| u                  | MP            | 1 N G       | 3   18   | 50       |           | 0            | <i>,,,</i>           |           |             |
|                    |               |             |          |          |           |              |                      |           | <del></del> |
|                    |               |             |          |          |           |              |                      |           |             |
|                    |               |             |          | 0        |           | ·            | 25X1A                |           |             |
| 9                  | DATE OF PHOTO |             | TIPE QU  | ALITY CA | SS MO. OF | CARDS SOURCE | OF I                 |           |             |
|                    |               | 22 6 6      | 2 T      | CONF     | ED 67     | 111          |                      |           |             |

| Sept-Section N  | ielease 2000/04/27<br>Ιωτιώο. <i>P. 3 7 6 0</i>  | : CIA-RDR78-058 | ZAQ00401340025-1<br>05031/ | LONGINGE<br>0353W |
|---|--|-----------------|----------------------------|-------------------|
| 5   | ECT SUBJECT SU | BECT SUBECT     | SUBJECT SUBJECT            | 40                |
| W / R = 23  | [  | 50 7 75         | 17 10 N                    |                   |
|   |  |                 | 25X1A                      |                   |
| JUL 6   | THE QUALITY  | 1 3 2           | IOS SOUP C                 |                   |
| CASSPICATION  Approved Of the community of the community | glease 2000/04/2 <mark>7</mark>  | iofo anarysios  | <b>4</b> 000401340025-1    | GPQ 918791        |

ξΣ,

| o NO.           | 101 HO. | 2 376   | O        | map istell |         |        | DATITORE - | 03           | 134002<br>-03 N |    |         | 25       | 3 10    |             |
|-----------------|---------|---------|----------|------------|---------|--------|------------|--------------|-----------------|----|---------|----------|---------|-------------|
| 861665<br>GHANA |         | HICYING |          |            | URIECT. |        | SUBJECT    |              | SUBJECT         |    | SUBJECT |          | SUBJECT |             |
| AND 56 SUBJECT  | 4A      | AMA     | SUBJECT  | 110        |         | 12     |            |              | 15              |    | T       | ا ج      | تے      | 20          |
| H A L F 5       | A &     |         | 1        | 30         |         | در     | \          | 1            | 35              | N. |         |          |         | 40          |
| WIREL           | ES      | 5 3     | <u>T</u> | 50         | T       | 177    | 1          |              |                 |    |         |          | · · ·   |             |
|                 |         |         |          | ;          |         |        |            |              |                 |    |         | <u> </u> |         |             |
|                 |         |         |          |            |         |        |            |              |                 |    |         |          |         |             |
|                 |         |         |          |            |         | :<br>  |            |              |                 |    |         |          |         | <del></del> |
|                 |         | 4.      |          | - 11       |         |        |            |              | <u> </u>        |    |         |          |         |             |
| 10-23           |         |         | un l     | GASS       | [iii    | OF CHR | os sourc   | 26X          | ффовин          |    |         |          |         |             |
| DATE OF PHOTO   | TYPE    | 4/      | /        |            | 3       | a      | -          |              |                 |    |         |          |         |             |
| JUL 6           | 7       | 1       | 200      | CATIONES   | 5Y      |        | 19-        | <del>/</del> | ents.           |    |         |          |         |             |

| ж. 861 | 667   |     |         | 3760   |                | DB78-05   |              | 00    | -             |         | 050        | 13W          |
|--------|---|-----|---------|--|----------------|-----------|--------------|-------|---------------|---------|------------|--------------|
|        | 4 AN A SU 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | AKU | SUBJECT | SURFICE  SUR | 10<br>10<br>30 | SUBJECT   | SOMECT       | ارم ا | SUBJECT       | SURJECT | [ ]<br>[ ] | 9.3.ECT   20 |
| OF     | 1 7'  | O W | N.      |  | 50             |           |              |       |               |         |            |              |
|        |   |     |         |  |                |           |              | 0     | <del> :</del> |         |            |              |
| 24     |   |     | æ       | QUAITY   | gass -         | [NO. 01'C | LEDS   SOLET |       | рдален        |         |            |              |

| кото но.<br>861668   | 1         | 3760              |         |             |             |                 |    |             |       | W   |
|--|-----------|-------------------|---------|-------------|-------------|-----------------|----|-------------|-------|-----|
| DOMEN GHANA  | T SURFECT | SUB.R             | cr SUA  | uect        | SUBJECT     | SUBJECT         |    | SUBJECT     | SUBJE | :CT |
| 5  | AKU       | 131,              | 10<br>N |             | (MA         | 35              | 1  | _           | KIG   | 7 4 |
| HAL F  | AX        | 1, 1              | 50      | R           | <u> </u>    | 30              | M  | l post      |       | = ' |
| 0 - 7 5  | I W N     |                   | 1       |             |             |                 |    |             |       |     |
| The first of the control of the cont |           | The second second |         |             |             |                 |    |             |       |     |
|  |           |                   |         |             |             | <del>_;;-</del> |    | <del></del> |       |     |
|  |           |                   |         |             |             |                 | ,  |             |       |     |
|  |           |                   |         |             |             |                 | ,  |             |       |     |
| 2 ( DATE OF HISTO  | TYPE      | QUALITY           | CLASS   | NO. OF CARO | s source of | NO JOSEAN       | 14 |             |       |     |
| DATE OF PHOTO  | TIPE 4    | QUALITY           |         | NO. OF CARD | 5 SOURCE AS | TKO JOGZAN      | 18 |             |       |     |

|                                      | UNITED OF THE             | DD78.0694  | 74000401340025 4         |               |
|--------------------------------------|---------------------------|------------|--------------------------|---------------|
| ного но. 861669   Lot но.            | R 3760                    | EBENCE     | 0 5 63 N                 | 0253W         |
|                                      | PROVINCE SUBJECT          | SUBJECT    | SUBJECT SUBJECT          | SURECT SURECT |
| ABEANO 5 G CIB                       | 8 8 , 10                  |            | J 15 / K                 | 0 15 = 20     |
| 25                                   | 9 2 0                     | a 7        | 1 A T A A 7              | ION FALL      |
| CCINIC                               | 1 g 1 1 D                 | TUW        | Ne.                      |               |
| EKG E, CE III                        |                           |            |                          |               |
|                                      |                           |            |                          |               |
| 7-9                                  | QUALITY CLAS              | s но. оғ с | S SOURCE OF PHOTOGRAPH   | 3             |
| DATE OF PHOTO                        | # /                       | 3 /        |                          |               |
| CLASSIFICATION                       | CONF. CATION              |            | <b>M b</b> 00404240025 4 | GPO 918781    |
| TOWN NO. PHPLY MARKET BATCHE lease 2 | 2000/04/ <b>PHOTO</b> PAR |            |                          |               |

| ото но. 861670 lor                                 | 10. Jd 5/60               | CIA-RDP78-05 | 3867A00040        | 1340025-1:0<br>03N | O 2     | 53 W          |
|--|---------------------------|--------------|-------------------|--------------------|---------|---------------|
| SOMMY GHUNG  | PROVINCE SUBJECT          | SUBJECT      | SUBJECT           | SUBJECT            | SUBJECT | SUBLECT<br>20 |
| H A L E 1  | 8<br>A 5 5 1              | 10           | (NR)              | 35                 | 7 /     | K 0           |
| B E H 00   | 8 1 1 7                   | 30           | MA                | TO                 | WN.     |               |
| y WAR  | <u>D</u> ) /6             |              | <u> </u>          |                    | c ·     |               |
|  |                           |              |                   |                    |         |               |
|  |                           |              |                   |                    |         |               |
| 7-9 DATE OF PHOTO                                  | LILE GOVILLE              | CLASS NO. OF | SARCE OF HA       | otograph<br>X1A    |         | ·             |
| Jul 2  | CONT                      | CAPTIONED BY |                   |                    |         |               |
| CASSECATION  PORM NO. (1901) US MEVIOUS BUTTLESE E | ase 2000/04/ <b>PRO</b> 1 | CHARALYSISO! | <b>589A</b> 50040 | 1340025-1          | GPO     | 018791        |

| ж. 86 <u>1</u> 6 | 71 WT NO.                                     | IRROYNCE | MS           |                  | 00401340025<br>0503N                     |         | 53W     |
|------------------|---|----------|--------------|------------------|--|---------|---------|
| GHAN             | Towns   |          | ct summect   | SUBJECT          | SUBJECT                                  | SUBJECT | SUBJECT |
| 15 G             | AKU   |          | 10           |                  | 1 15                                     |         | 20      |
| HALF             | 5 A   | 6 8 1    | 1 / / /      | 1                | 35                                       |         | 1 = 40  |
| ol AX            | 25 M  | 1 ( )    | 2 [7]        | IE               | 1/0                                      | M. 1.   |         |
|                  | 45  |          | 130.         | 1 1              |  |         |         |
| O F              | o w n   |          |              |                  |  |         |         |
|                  |   |          |              |                  |  |         |         |
|                  |   |          | 44.1         |                  |  |         |         |
|                  |   |          |              |                  |  |         |         |
|                  |   |          |              |                  |  |         |         |
| 28               |   |          | T cass [N    | O. OF CUROS SOUR | ECE OF PHOTOGRAPH                        |         |         |
| CATE OF PHOTO    | TYPE  | QUALITY  |              |                  | 25X1A                                    |         |         |
|                  | - C-  | H        | [ .5'        | /                |  |         |         |
| JUL JUL          | <u>f -                                   </u> | 0000     | CAPTIONED BY | 1                | t la la la la la la la la la la la la la |         |         |

| то но. <u>8616</u> /< | LOT NO.    | e 2000/0 |       | MAP BEFERE   | <b>€</b> 02′ | LATITUDE  | 045       | 52 N        | 03     | 2 1410     | •  |
|-----------------------|------------|----------|-------|--------------|--------------|-----------|-----------|-------------|--------|------------|----|
|                       | SUBJECT 0  | SUBJECT  | SUEJE | a su         | BJECT        | SUBJECT   | SUB       | KCT         | SUMECT | ಚಿತ್ರಿಕ್∈೧ |    |
|                       | ALB        | DZF      |       | 10           |              |           | 15        | ,           |        |            | 20 |
| A X 1 M               | 2 <b>5</b> | 1 /      | 6     | 30           | 7 1          | 0         | 35        | 1           |        |            | 40 |
|                       | 45         |          |       | 50           |              |           |           |             |        |            |    |
|                       |            |          |       |              |              |           |           |             |        |            |    |
|                       |            |          |       |              |              | V 1       |           | <i>(t</i> , |        |            |    |
|                       |            |          |       |              |              |           |           | ·           |        |            |    |
|                       |            |          |       |              |              | *         |           |             |        |            |    |
|                       |            |          |       |              |              |           |           |             |        |            |    |
| L_ 30                 |            | ALE GIT  | MILL  | cuss         | NO. OF C     | SS SOURCE | BX HOVOCE | APH         |        |            |    |
| 74.                   | 2          | #        |       | 3            | 3            |           |           |             |        |            |    |
|                       | 1,000 4.0  |          | NI    | CAPTIONED BY |              |           |           | ı           | 1      |            |    |

**网络西部沙漠科沙沙科沙科沙科**斯斯斯沙尔

| )10 NO.      | OOT         |              | LOT NO.     | .:             | HICKING! | 66 °                                    | Ĺ        | <u> </u>              |                 |             | 04       | 340025-<br>  <i>52N</i> | 03         | 1411                       |
|--------------|-------------|--------------|-------------|----------------|----------|---|----------|-----------------------|-----------------|-------------|----------|-------------------------|------------|----------------------------|
| ONITY        | 6 14.5      | NA           |             |                |          |   |          | SUBJECT               | _               | SUBJECT     | <i>i</i> | SUILLECT                | SUBJECT    | SUBJECT                    |
| EAHO         | 56          | SUBJECT      | 22          | SUBJECT        |          | SUBJECT                                 |          | 308.ECI               | and the second  |             |          |                         |            | 20                         |
| 4            |             | M 5          |             | 7.7            | اسے      | A                                       | 10       | #                     |                 | 1           | K        | 15                      | 1=         | برا <sub>جر</sub> ا<br>140 |
| A            |             | 25           | T ~         |                |          | 5                                       | 30       |                       |                 |             | 1        | 35                      |            |                            |
| 0            | M           | E 145        | 1 8         | <del>i ′</del> | -        | \ <u>\rightarrow</u>                    | 50       |                       |                 |             |          |                         | •          |                            |
|              |             |              | <u> </u>    |                |          | •                                       |          |                       |                 | 1           |          |                         |            |                            |
|              |             |              |             |                | - 0      |   |          |                       | <del>- </del> - | - E +       |          | <del></del> -           |            |                            |
|              |             |              |             |                | <u> </u> |   |          |                       | -               | <del></del> |          | <del></del>             | - <u> </u> |                            |
|              |             |              | <u>.</u>    |                |          | 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |          |                       | _ _             | <u>.</u>    | -        | <u> </u>                |            |                            |
| <del>-</del> |             |              |             |                |          |   |          | 1 : .<br>125 <u> </u> |                 |             |          |                         | <u> </u>   | <u> </u>                   |
|              |             | <del>,</del> | <del></del> |                |          |   |          | 41.                   |                 |             |          |                         |            |                            |
| 1-2          | DATE OF PHO | no .         | 7           | YPE            | QUALIT   | ۲.                                      | CLASS    | NO.                   | OF C 1820       | SOURC       | 25X1     | OTOGRAPH<br>A           |            |                            |
|              |             |              |             | 1              |          |   |          | 3                     |                 |             |          |                         |            |                            |
|              | J-12        | 6            | 4           | - 1            |          |   | ATTIONED |                       |                 |             |          |                         |            |                            |

| M:010 NO.          | 8616        | 574     | LOT NO. | 3700     | MF REFE    | - NCE   | 3 3      | 04              | 1521                                  | -1 конскиое<br><i>О 2</i> | 1441         |
|--------------------|-------------|---------|---------|----------|------------|---------|----------|-----------------|---------------------------------------|---------------------------|--------------|
| COORDRY<br>AREA HO | G. d.       | Teresor | SARCT   | PROVENCE | <b>:cr</b> | SUBJECT | c) Sca   | IECT .          | SUBJECT                               | SUILECT                   | SUBJECT      |
| 3<br>              | 5 G         | 5       | 22      |          | 10         | 4       |          | LK              | 15                                    | w                         | J=  20       |
| 0                  | n           | M 25    | 8 7     | LE       | 30         |         |          |                 | 35                                    |                           | -  4         |
|                    |             | 45      |         |          | 50         |         |          | 14 Ty           | · · · · · · · · · · · · · · · · · · · |                           | <del> </del> |
|                    |             |         |         |          |            |         |          |                 |                                       |                           |              |
|                    |             |         |         |          | e e        |         |          |                 | <u> </u>                              |                           |              |
|                    |             |         |         |          | 18         |         |          |                 | Ç.                                    |                           |              |
| 1-2                |             |         |         |          |            |         |          | URCE OF MK      | CONTRACTOR A PERF                     |                           |              |
|                    | DATE OF PHE | οτο     | TOTE:   | GUALITY  | CLASS      | 10. OF  | CUEDS SO | 25 <del>X</del> | •                                     |                           |              |
|                    | ATION       | L 5     | ا/ ع    | CONF     | CAPTIONED  | NY .    |          |                 |                                       | 10 miles                  |              |

| Approved For Re   | ILOT NO.       |       | Ì.w.     | AP REFERENCE | טן וו    | KITIOOE       |                   | 1 LONGITUD€ | a. Auto |
|-------------------|----------------|-------|----------|--------------|----------|---------------|-------------------|-------------|---------|
| ъю 661675         | 10. ~          | R 37  | 60       |              |          | 0             | the Salah         |             | 1400    |
| NITY C JUNA       |                | FROYE | CE       |              |          |               |                   |             |         |
| G //              | <del>- 1</del> | NUECT | SUBJECT  | SUBJECT      | 5        | URJECT        | SUBJECT           | SUBJECT     | SUBJECT |
| NO 56             | 22             |       | <u> </u> | ,            |          |               | 115               |             | 20      |
| 3                 |                |       |          | 0 4          |          | 2 1           | )                 | W           | FR      |
| XIM               |                | BIE   | 1 3      |              | T        |               | 35                |             | 40      |
| 25                | 7 8            | 72    | Ei       |              |          |               |                   |             |         |
| 45                |                |       | is is    | <b>60</b>    |          |               | •                 |             |         |
|                   | 0 '            |       |          |              | <u></u>  |               |                   | <del></del> | •       |
|                   |                |       |          |              |          |               |                   |             |         |
|                   |                |       |          | \$           | <u> </u> |               | <del></del>       | <del></del> |         |
|                   |                | ·     |          |              |          |               |                   |             |         |
|                   |                | •     |          |              |          |               |                   |             |         |
|                   |                | •     |          |              |          |               |                   |             |         |
|                   |                |       |          |              | 0        |               |                   |             |         |
|                   |                | •     |          |              | 4)       |               |                   |             |         |
|                   |                | 6     |          |              |          |               | DATE CARPE        |             |         |
| Source of Priorio | The The        |       |          | CLASS NO.    | OF CARDS | source of 252 | PHOTOGRAPH<br>(1A |             |         |
|                   |                | GW/   | um       |              |          | source of 250 | HOTOGRAPH<br>(1A) |             |         |
| DATE OF PHOTO     |                |       | um L     | CLASS NO.    |          | source of 250 | PHOTOGRAPH        |             |         |
|                   |                | if au |          |              |          | source of 250 | photograph<br>(1A |             |         |

|   |                 | - C       |                       |                    |           |        |
|---|-----------------|-----------|-----------------------|--------------------|-----------|--------|
| Approved For Release 200                              | 0/04/27 : CIA-R | DP78-05   | 67A000401             | 340025-1<br>5 03 N | LONGITUDE | 253W   |
| COUNTRY GHANA   | PROVINCE        | SUBJECT   | suurct                | SUBJECT            | SUBJECT   | SURECT |
| 5 G AKU   | \$ , 10 N       |           | (NR)                  | 15                 | 7 )       | 20     |
| HALF AB   | 5 / M           |           | <u>E</u>              | " <sub>0</sub>   / | 1 1 7     | OW     |
| N LKC E,  |                 |           |                       |                    |           |        |
|   |                 |           |                       |                    |           |        |
|   |                 |           |                       |                    |           |        |
| 28 DATE OF PHOTO TYPE                                 | QUALITY CLASS   | NC OF CAR | source of PHO<br>25X1 | TOGRAPH<br>A       |           |        |
| rul 4 x 4   |                 | 3         |                       |                    |           |        |
| CLASSPICATION  TORRI HO.   APRICANCE FROM Release 200 | CONF. CAMONEO   | ,,        | <b>ROM</b> 000401     | 340025-1           | GPO       | 918781 |
|   |                 |           |                       |                    |           |        |

| PROVINCE       |                       |  |  |
|----------------|-----------------------|--|--|
| - lugarit SALE | T SUBJECT SUBJEC      | T SUBLECT S  | RECT SIETECT   |
| Ku             |                       | 15   | 1 6 20   |
| A \$ \$ 1      | 1 /                   | R R)   | 40   |
| 13 5           | 30 A X                | 1/1/1  | 1/ / //  |
|                | 56                    | Page 15 Community of the Community of th |  |
| 7 6            | U N.                  |  |  |
|                |                       |  |  |
|                |                       |  |  |
|                |                       |  |  |
|                |                       |  | <u></u>  |
|                |                       |  |  |
| CIAINY         | CLASS NO. OF C 105 50 | 25X1A  |  |
|                |                       |  |  |
| 1 //2 /        |                       |  |  |
|                | SUBJECT SUBJECT       | SUBJECT SUBJEC | EXCLUSION SUBJECT SUBJ |

| COSHIN GHY  | NA             | PEOVING   |          |         |         |              |             |             | 1     |
|-------------|----------------|-----------|----------|---------|---------|--------------|-------------|-------------|-------|
| ABEA NO 5 G | SURFECT<br>AKU | SUBJECT   | SUBJECT  | SUBJECT | 3       | ILGUECT      | SUILLECT    | SURVECT     | SUBJE |
|             | 5 5            | 1818      | 10       |         |         | (NR)         | 15          | 4/1         | - 2   |
| HINL        | 25             |           | 30       |         | A       | 11           | 135         | 40          | 1     |
| Ello        | 45             | i J       | 50-      | 1       | 1       | c            | 7           |             |       |
|             | OF             | 7.0       | W P      |         | 1       |              |             |             | •     |
|             |                |           | <u> </u> |         |         |              |             | <del></del> |       |
|             |                |           | <u> </u> |         |         |              |             |             |       |
|             | <u> </u>       |           |          |         |         |              | <del></del> |             |       |
|             |                |           |          |         | -       | <u> </u>     | <u> </u>    |             |       |
| 26          |                |           |          |         |         | , <b>u</b>   |             |             |       |
| DATE OF PH  | oroc           | TYPE QUAL | TY CLAS  | s NO. 0 | e CURDS | source of me | 1A          |             |       |
|             |                | 4         | 1        | 3       | /       |              |             |             |       |
| 74          | 1- 9 3         | COI       | CAPTION  | 2) \$17 | 10      |              | _           |             |       |

|  |            |                        |              |       |                               | d.                                    |          |               |                  |                |
|--|------------|------------------------|--------------|-------|-------------------------------|---------------------------------------|----------|---------------|------------------|----------------|
| Approved Fo  | 04701      | 00/04/27 : 1<br>R 3760 | CIA-RDP78-I  | 5867  | <u>A</u> 000401<br><i>C</i> . | 34002<br><i>5   9 )</i>               | 5-1<br>V | LONGITUDE     | 200 i            | V              |
| COUNTY GHANA   |            | PROVINCE               | T EURISCT    | 1     | UBJECT                        | SUBJECT                               |          | SUBJECT       | SUBJECT          |                |
| 1340 5-G   | AKP SUBLE  | AKN F                  | IKM          |       |                               | 15                                    |          | · ·           |                  | 20             |
| TARK   | WA         | <sub>E</sub>           | . 10<br>. 20 | 9     | o a                           | 35                                    | 2        | 110           | , ce             | 140            |
| Eloll  | 15         |                        | 50           | F     |                               |                                       |          |               | <u> </u>         | <del>-</del> - |
|  | <b>5</b>   | _                      |              |       |                               |                                       |          | _ <del></del> |                  | <u> </u>       |
|  |            |                        |              |       |                               | <del></del>                           |          |               | ·                |                |
| <u> </u>   |            |                        |              |       |                               | · · · · · · · · · · · · · · · · · · · |          |               |                  | •              |
| **************************************   |            |                        |              |       |                               |                                       | -        | * .           |                  |                |
|  |            |                        |              |       |                               |                                       | ·        |               |                  |                |
| 27   | TYPE       | GUATUA                 | CLASS NO. C  | CARDS | SOURCE OF BHE<br>25X1         | A<br>DIOGRAPH                         |          |               | -                |                |
|  |            | 4 1                    | .3           | 3     |                               |                                       |          |               |                  |                |
| CASSPICATION   |            | CONT                   | CATIONED BY  | F11   |                               |                                       |          |               |                  |                |
| POR 190198 PLONAGUE  | Release 20 | 00/04/A70T             | 6 ARRIVE     | repu  | <b>20</b> 000401              | 34002                                 | 5-1      | •             | PO 913791        |                |
| المستناد والمناف والمراجع والمناف والمتعالية والمتعالية والمتعالية والمتعالية والمتعالية والمتعالية والمتعالية |            |                        |              |       | V                             |                                       |          |               | eje negytetet in |                |

| ж. 861680 <u>"</u>                            | R 3760                   | INV REFERENCE  | 5867A00040       | 0702 N     | 001     | 124W     |
|---|--------------------------|----------------|------------------|------------|---------|----------|
| TANO EL SUBECT                                | PROVINCE<br>SURFECT SURI | ECT SUBJECT    | SUBJECT          | SUBJECT    | SUBJECT | SUEJECT  |
| 9 A   | 75                       | 10 N           | C                | 9 8 7      |         | 17 12 N  |
| N & L T A.                                    | EM                       | 1 25 E         | 4                | < 16 1     | W.      | 1 1      |
| 45  |                          |                |                  |            |         |          |
| Barana da |                          | 10             |                  |            |         |          |
|   |                          |                |                  |            |         |          |
|   | •                        |                |                  |            |         |          |
| DATE OF PHOTO                                 | TYPE GUALITY             | CLASS HO. C    | F LARDS SOURCE S | AHOTOGRAPH |         |          |
| Jul 6 2                                       | 4 1                      | 3 CAPTIONED BY | - 21             |            |         |          |
| CASSESCATION  NOSA NO APPO (QVECTOR OUT DE LE | CONT                     |                | -19              |            |         | 0 918791 |

| ъю. 861681         | Kelease<br>lict No. |         | 760     | IA-RDP       | 78-0586<br><u>こ</u> | <u>7</u> 400040 | 0134002!<br>0702/ | 5-1 LONGT | uoe<br>0/2                            | 4 W        |
|--------------------|---------------------|---------|---------|--------------|---------------------|-----------------|-------------------|-----------|---------------------------------------|------------|
| AND 56             | E 3 A               | SUBJECT | SUBLICE | τ (50        | nect                | SUBJECT         | SUMECT            | SUBJEC    | <u> </u>                              | SUBJECT 20 |
| NSUT               | 5                   |         | // /    | 10<br>30     | E                   | W               | ) R<br> 35        | KE        | R                                     | K          |
| Hous               | 45                  | G       |         | 56           | G'                  |                 |                   |           |                                       |            |
|                    |                     |         |         |              |                     |                 |                   |           |                                       |            |
|                    |                     |         |         |              |                     |                 |                   |           |                                       |            |
| 7                  |                     |         | QUALITY | QASS         | NO. OF C            | S SOURCE OF     | PHOTOGRAPH        |           | · · · · · · · · · · · · · · · · · · · | i,         |
| DATE OF PHOTO      |                     | 4       | /       | 3            |                     | 25              | <u>X1</u> A       |           |                                       |            |
| TUE<br>EASSMEATION | mRelease            |         | CONF.   | CAPTIONEO BY |                     | 7               |                   |           |                                       | q 1879 1   |

đ

|                               |            |                            |              |                 | .cen                  |                    |           |            |
|-------------------------------|------------|----------------------------|--------------|-----------------|-----------------------|--------------------|-----------|------------|
| Approved For R<br>861682      | ::07:10    | 0/04/27 :<br>2 <i>3760</i> | CIA-RDI      | P78-0580<br>N°C | 67A000401             | 340025-1<br>7021 N | LONGITUDE | 4 W        |
| COUNTRY GHANA                 | CT SUBJECT | PROVINCE                   | scr sı       | <b>л</b> яст    | SURJECT               | SUMET              | SUBJECT   | SUBJECT    |
| ABANO 5 G                     | e 3A       |                            | 10 N         | E-              | wo                    | 15 K               | - R       | 1 20       |
| H 0 4 8 15                    | N G        |                            | 30           | G               | ايحا                  | 15                 |           | 40         |
| -       (                     |            | 0.                         | 50           |                 |                       |                    |           | <u></u>    |
|                               |            |                            |              |                 | , <b>C</b>            |                    |           |            |
|                               |            |                            | <u> </u>     |                 |                       |                    | · .       |            |
|                               |            |                            |              |                 |                       |                    |           | \(\chi_1\) |
| DATE OF PHOTO                 | TYPE       | GUALITY                    | QA55         | NO OF CUE       | source of the<br>25X1 | tograph<br>A       |           | /          |
| JUL 6                         | 4 7        | CONF.                      | CUPTIONED BY |                 | 7                     |                    |           | _          |
| Case HO. I Apjenoweels From R | elease 200 |                            | CIANADI      | PSIS ORIER      | <b>077</b> 000401     | 340025-1           | era       | 9 1879 1   |
|                               |            |                            |              |                 |                       |                    | 90.0      |            |

|                    |                                |                |  |                      |                  | • •              |         |
|--------------------|--------------------------------|----------------|--|----------------------|------------------|------------------|---------|
| Approved For Re    | lease 2000/04<br>ωτιώ.<br>,2 3 |                | DP78-058<br>■ C  | 67A000401            | 340025-1<br>702N | LONGITUDE<br>0/2 | +111    |
| COUNTRY GHANA      | PRO d                          | SUGJECT        | SUBJECT  | KURUECT              | SURJECT          | SUBJECT          | SULLECT |
| NJUTA              | 95                             | 10 1c          | <b>)</b> (   | NG                   | 15 A             | RE               | 20      |
| E C O N            | VET                            | 1 0 R<br>50    | 1 2  | INE                  | 1,16             | 1 101            | 1 12 17 |
|                    |                                |                |  |                      |                  |                  |         |
|                    |                                |                | 7  |                      | •                |                  |         |
| ,,                 |                                |                |  | 10 (10 (10 <b>A)</b> |                  |                  |         |
| DATE OF PHOTO      | 1777E 20                       | WITY CLASS     | 10.04 AM   | os source of PHOT    | COGRAPHI<br>A    |                  |         |
| CASSIFICATION      |                                | ONF. CAPTIONED |  |                      | 0.40005.4        |                  | 1879 [  |
| POR APPROVACION Re |                                | 计数字记录 出坡 机圆头属  | and the state of t | <b>ROM</b> (1000401  |                  | evo v            |         |

|                                 | lease 200<br>lor ⊷. | 0/04/27 : C<br>C 3760 |   | 78-058   | 67 <u>A00</u> 0 | و<br>04013<br>ص | 34002<br>702 | 5-1<br>~ | LOHGITA | × 12      | 411      |    |
|---------------------------------|---------------------|-----------------------|---|----------|-----------------|-----------------|--------------|----------|---------|-----------|----------|----|
| SOLOG4                          | <b>1</b>            | PROVINCE              | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | UNIECT . | SURJECT         |                 | SUBJECT      |          | SUBJECT |           | SUBJECT  | -  |
|                                 | 95                  | 10                    | 10<br>A                                 | اد       | N               | 9               | 35           | A        | R       | <u>e</u>  | A        | 10 |
| MANG                            | AN                  | 1 6 8                 | R                                       | m        | IN              | · F.            |              |          |         |           |          |    |
|                                 |                     |                       |   |          |                 |                 |              |          |         |           |          |    |
|                                 |                     |                       |   |          |                 |                 |              |          |         |           |          |    |
| DATE OF HIGHTO                  | TYPE                | 2 YTILMK)             | CLASS                                   | NO. OF G | ROS SOURC       | 25X1            | TOGENIK<br>A |          |         | . <u></u> |          |    |
| JU (-                           | 4 4                 | CONF.                 | CAPHONED 8                              |          | 19              |                 |              |          |         |           |          |    |
| COM HOUSE BY THE ROLL OF THE BE | lease 200           |                       | M RAI                                   | 751-951  | <b>HORU</b> O ( | 04013           | 34002        | 5-1      |         | GPO       | 9 1879 1 |    |

N.

|                                  |             |                   |  | 0                  |       |               |                           | , i          |                                       |             |
|----------------------------------|-------------|-------------------|--|--------------------|-------|---------------|---------------------------|--------------|---------------------------------------|-------------|
| Approved For Re                  | LOT NO      | 04/27 : C         | IA-RI  | )Р78-<br>жнас<br>С | 0586  | 7A00040       | 01340025-1<br><i>702N</i> | LONGITUO     | 12                                    | 4 W         |
| COUNTRY GHANA                    |             | OVINCE            | , v  |                    |       |               |                           |              |                                       |             |
| ALEA NO SULLECT                  | 9.5 SALECT  | SUPLECT           |  | SUBJECT            |       | SUBJECT       | SURLIECT                  | SURLECT      |                                       | JULIECT LOO |
| 5.0                              |             | 0/                | 10   | ارا                | 4     | RI            | 15 N C                    |              | 12                                    | 20<br>P     |
| N S U T A                        | 00          | ( ) de            | 30   | N                  | 6     | 5             | e 35 / U                  | 8            | 4                                     | ا ر         |
| 75                               |             | 2 00              | 50   | 1                  | ننے   | m             | NE.                       |              |                                       |             |
| A T /// A                        | <del></del> |                   |  |                    |       |               |                           |              | <u> </u>                              | <del></del> |
|                                  | •           |                   |  |                    |       |               |                           | -            |                                       |             |
|                                  |             |                   |  |                    |       |               |                           |              |                                       |             |
|                                  |             |                   |  |                    | - t   |               |                           |              | · · · · · · · · · · · · · · · · · · · |             |
| 74                               | -           |                   |  |                    |       | Troumos os s  | HOTOGRAPH                 |              | <del></del>                           |             |
| DATE OF PHOTO                    | 1त्तर       | QU.MY             | CASS   |                    | A CYE | source of 25X | <u>1A</u>                 |              |                                       |             |
| JUL 4                            | #           |                   | <i>ز</i><br>ــــــــــــــــــــــــــــــــــــ |                    | /     |               |                           |              |                                       |             |
| CLASSIFICATION                   |             | ONT.              | APTIONED   | i kees si          | 1-1   |               |                           |              |                                       |             |
| Total St.   Apparoxed Securities | lease 2000/ | 04 <b>(470)TG</b> | AHA  | DPS18              | ORES  |               | )1340025-1                | Marsa Mayara | GPO 9 (                               | 579 (       |

٠.

| Approved For Rele                 | ase 2000/04/27:          | CIA-RDP78-0  | 5867A00040134002                 | 5-1 LONGITUDE 0/24W |
|-----------------------------------|--------------------------|--|----------------------------------|---------------------|
| COUNTRY GHANA                     | PRCMINCE                 |  |                                  |                     |
| ATTA NO SURECT                    | 100-000                  | JECT SUBJECT   | SUBJECT SUBJECT                  | SUBJECT SUBJECT     |
|                                   |                          | A N G  | 15                               | E M 1 N             |
| NSUTA                             |                          | 20 July 20 Jul | 1 / S G                          | W. 10               |
| 1 4 C C                           | , M. P.                  | 50   |                                  |                     |
|                                   |                          | 0  |                                  |                     |
|                                   |                          |  |                                  |                     |
|                                   |                          |  |                                  |                     |
|                                   |                          |  |                                  | · ·                 |
| <i>i</i> .                        |                          |  |                                  |                     |
| DATE OF PHOTO                     | TYPE QUALITY             | CLASS HO. OF   | CAIDS SOURCE OF PHOTOGRAPH 25X1A |                     |
| Ju. 0 2                           | # /                      | 3 ,  |                                  |                     |
| CLASSFICATION                     | CONF.                    | CAPTIONED BY   |                                  |                     |
| POR NO. I KA PRO RESISTATION Rele | ase 2000/04 <b>/2/70</b> | TCIANALIPSES OF  | <b>34 1</b> 00040134002          | 5-1 GPO \$16791     |

| <b>0M CT</b> | 861687        | LOT         | ro. R     | 376     | O         | MAP REFER  |        |          | LATTUDE   | 0134002            | _   | LONGITUDE | · · · · · · · · · · · · · · · · · · · |    |
|--------------|---------------|-------------|-----------|---------|-----------|------------|--------|----------|-----------|--------------------|-----|-----------|---------------------------------------|----|
| ONIN         | GHAN          |             |           | NOVINCE | SUBJECT   |            | UBJECT | 6        | SUBJECT   | SUILLECT           |     | SUBJECT   | SUBJEC                                | ī  |
| EA HO        | 59            | SUBJECT AK. | SUBJECT A | KM      |           | K N        |        |          | T -       | 15                 | 1   |           |                                       | 20 |
| G            | 11 4 11       | 5           | 10        | A       | /         | 30         | R      | Ø        | A         | )                  | 1 2 | 0         | C 0                                   | 10 |
| 0            | T / U         | 145         |           | l<br>   | 11<br>- 1 | 50         |        |          |           | . · · ·            |     | <u>`</u>  |                                       |    |
|              |               |             | <u> </u>  |         |           |            |        |          | <u> </u>  |                    |     |           |                                       |    |
|              |               |             |           |         |           |            |        |          |           |                    |     |           |                                       |    |
|              |               |             | C .       |         |           |            |        |          |           | . '-               | · · |           |                                       |    |
| <u> </u>     |               |             |           |         |           |            |        | <u> </u> |           |                    |     |           |                                       | _: |
| <b>17</b>    |               |             |           |         | T         | QA35       | NO. O  | CARD     | SOURCE OF | FRIDTOGRAM<br>5X1A | 4   |           |                                       |    |
|              | DATE OF PHOTO |             | TYPE      | CKIALI  |           | <u>UAN</u> |        | 2        | 2         | 5X1A               |     | × '       |                                       |    |
|              | JUL           | 1 2         | 7         |         |           | CAPTIONED  | 1 5    | 1-1      |           |                    |     |           |                                       |    |

| n                                      |                 |          |                |              |              |         |              |            |                   |                | 0   | . "  |  |  |          | 10                              |     |
|--|-----------------|----------|----------------|--------------|--------------|---------|--------------|------------|-------------------|----------------|---|--|--|--|----------|---------------------------------|-----|
| M01010.                                | Approved 861688 | For Re   | lease<br>wr w. | 2000<br>,e   | 376          | 27 : C  | IA-R         | DP78       | -058(             | 7A00           | 0401<br>کرو   | 3400<br>-/8N   | 25-1<br>⁄  | LONGITU  | *<br>O á | SUBJECT   20   /3   /40     /40 | W   |
| COUNTRY                                | GHAN            | A        |                |              | PROVENCE     | E       | <del>!</del> |            |                   |                | •   |  |  | ·  |          | 0 200 W                         |     |
| AMEA NO                                | 56              | SUBJECT  | KQ             | SURECT       | KM           | EURIECI |              | SUBJECT    |                   | SUBJECT        |   | SUBJECT  | LIECT SUBJECT SUBJECT  120  17 3 8 7 7  10 10                      |  |          |                                 |     |
|  |                 | 5        | A              | //           | <i>X 7.1</i> | 7,7     | 10           | 1          | 2                 | R              | 0   | 15   | ړ  | O 200 W  | 13       |                                 |     |
| 1                                      | ARK             | 25       |                | <sub>K</sub> |              |         | 30           | 1          |                   |                |   | 35   |  |  |          |                                 | 100 |
| ** ** ** ** ** ** ** ** ** ** ** ** ** | 10 10           | 45       | <u> </u>       |              | 7            | 6       | 50           |            |                   |                |   |  |  |  |          |                                 |     |
|  |                 |          | •              |              |              |         |              |            |                   |                |   |  | SURECT SURECT  SURECT SURECT  1                                    |  |          |                                 |     |
| d <u>i</u> Mirandi<br>Marijah Tir      | 0               |          |                |              |              | •       | •            |            |                   |                |   | SUBJECT SUBJEC |  |  |          |                                 |     |
|  |                 | 1:       |                | <del></del>  |              |         |              |            |                   |                | SURCE OF SURECT |  |  |  |          |                                 |     |
| . 0                                    |                 |          | · · -          |              |              |         |              |            |                   |                |   |  |  |  |          |                                 | · · |
|  |                 |          |                |              |              |         |              |            |                   |                |   |  | ж.   |  |          |                                 |     |
| 27                                     | DATE OF PHOTO   |          | TY             | PE           | OUTIL        | ~       | CLASS        | NO.        | ο <del>,</del> ση | SOURCE         | 25X   | OCEAPH<br>A  |  |  |          |                                 |     |
|  |                 |          |                | 4            |              | 1       |              | 3          | 2                 |                |   |  |  | SURLECT SURLECT  SURLECT SURLECT  120 100 100 100 100 100 100 100 100 10 |          |                                 |     |
| CLASSIAC                               | JU C            | _ ។      | <u> </u>       |              | COM          | عرار    | APTIL NGD    | <b>6</b> Y | 1-1               | 70.            |   |  | GT SURRECT SUBJECT  1  |  |          |                                 |     |
| NO. INC.                               | Approved.       | EA6.Re   | lease          | 2000         | 0/046        | HOTE    | PIANA        | PPSIS      | ORER              | <b>3774</b> 00 | 0401  | 3400   | SURECT SARECT  SURECT SARECT  100  100  100  100  100  100  100  1 |  |          |                                 |     |
| THE CONTRACTOR                         |                 | <u> </u> |                |              |              |         |              |            | 4.1               |                |   |  | EN SZOON  LECT SURLECT SURLECT  P                                  |  |          |                                 |     |

| 019 MO.     | Approve<br>8616 | 89          |             | LOT VO. | R                                       | 370      | 90     |             | ELENCE    |        |      | •        | 25       | 5/8N        |     |  | 0           | 2001         | W   |
|-------------|-----------------|-------------|-------------|---------|---|----------|--------|-------------|-----------|--------|------|----------|----------|-------------|-----|--|-------------|--------------|-----|
| CONTRACT    | GHA             |             |             |         | SUBJECT                                 | PROVEK   | SUBJE  | <del></del> | SUBJECT   |        | SUB  | ÆCT      |          | SULLECT     | ·   | SURVECT                                      | :           | SUBJECT      |     |
| EA NO       | 56              |             | SUIJEC:     | KQ      |   | KM       |        |             | · ·       |        |      |          |          | 15          |     | ╀  |             | <del> </del> | 20  |
|             |                 | :/          | * W         | 14      |   |          | ر ا    | e PA        | 1,        | 2      |      | رام      | 0        | A           | ر ا | <u>                                     </u> | 3           | 7            | 140 |
| <u> </u>    |                 |             | 25          |         |   | 1        | T      | 30 8        | 1         |        | Π    |          |          | 35          |     |  | · ·         | ١ .          | 1   |
|             | 10              | N           | 45          | 1       | <u> </u>                                | 19       | T      | 50          | 1         |        |      |          |          |             |     |  |             |              |     |
| <u> </u>    |                 |             | <u> </u>    |         | 1                                       | -        |        |             | , 10      | •      |      | <u> </u> | -        |             | _,  | <del></del> .                                | <del></del> |              |     |
| 11.6        |                 | Ç.          | ن (         |         | <u> 0</u> .                             | <u> </u> |        | ej :        |           |        |      | - :      |          |             |     |  |             |              |     |
| )<br>1      |                 |             |             |         |   | <u> </u> |        |             | 0         |        |      |          |          | <del></del> |     |  | <del></del> |              |     |
|             |                 |             |             |         | 2 · · · · · · · · · · · · · · · · · · · |          |        |             | · <u></u> |        |      |          |          |             | •   |  | ··          | ·            |     |
|             |                 |             |             |         |   |          |        |             |           |        |      |          |          |             |     |  |             |              |     |
| ¥41: 1      |                 |             | <u> </u>    |         |   |          |        | <del></del> |           |        |      | t.·      |          |             |     |  |             |              |     |
| 27          |                 |             |             | 1 7     | YPE                                     | GW L     | nv l   | Q.ASS       | o NO.     | OF CAR | 5 50 | wa of    | <b>1</b> | IQCENTH     |     |  |             | -            |     |
|             | DATE OF PHO     | 10          | T           | +       |   |          |        |             | 3         | 7      |      | 4        |          | <i>-</i>    |     |  |             |              |     |
|             | Ju              | 4           | 6           | 2       | 7                                       |          | 1      |             |           | L      |      | _/_      |          |             |     |  |             |              |     |
| LASSIFICATI | 334             | <del></del> | <del></del> |         |   | CO       | يم الم | CAPTIONE    | D BY      | 1      | 7    | -        | _        | •           |     |  |             |              |     |

, ,

| 10 PO.       | 861690        | [        | LOT NO.    | R      | 376     |         | MAP REFE | RENCE   |            | LATITUD |                | 13400.<br><u>452</u> |     | LONGIO  | 02 | 14'11  |
|--------------|---------------|----------|------------|--------|---------|---------|----------|---------|------------|---------|----------------|----------------------|-----|---------|----|--|
| HIRY<br>A NC | GHBNI<br>5G   | JURECT   | 18         | SULECT | PEOVING | SUBJECT |          | SUBJECT |            | SUEJEC  | ř ,            | SIBJECT              |     | SUBJECT | O  | SUBJECT 20                                   |
| A            | XIIM          | 25       |            | H      | 0       | 3       | 30       | 1,      |            | 1       | 1 -            | 35                   | l w | 13      | R  | 40   |
| u c          |               | 45       |            |        |         | T       | 50       |         |            |         |                |                      |     |         |    | <u>.                                    </u> |
|              |               |          | <u>. i</u> |        |         | s:      |          |         |            |         |                |                      |     |         |    |  |
|              |               |          |            |        |         |         |          |         |            |         |                |                      |     |         |    |  |
| 90           |               |          |            | 0      | T QUA   | T       | QASS     | , INO   | OF A       | ROS SOU | #G <u>25</u> ) | digani               | (   |         |    | 99 F   |
|              | DATE OF PHOTO | <u> </u> | 1          | TYPE 4 |         | /       |          | 3       | <i>a</i> 2 |         |                |                      |     |         |    |  |
|              | JUL           | <u> </u> |            |        | CC      | Nr.     | CAPTIONS | 75.0    |            | 77      | ·              |                      |     |         |    |  |

| , co   | 5 8                                     |
|--|---|
| Арргoved For Release 2000/04/27 : CIA-RDE78 мотью. 861691 готью. R 3760  | 8-05867A000401340025-1 LONGITUDE OF 14W |
| OUNTEY GHANA PROVINCE  SEA NO 5 G SUBJECT SUBJECT SUBJECT SUBJECT  |   |
| A X 1 M 5 10 3 10 ,  | 15 2 A B 0 R                            |
| A 70 P 1 8 1 - 2   | I R o o m.                              |
|  |   |
|  |   |
| TITE QUALITY CLASS IND.  | 25X1A ,                                 |
| TILL 6 2   | 1 = 7 -                                 |
| CONTINUE ET CONTIN | 5-00:PGA(000401340025-1                 |
|  | No.                                     |

| 20          |
|-------------|
| , [         |
| <u> </u>    |
|             |
|             |
| <u></u>     |
| ·           |
| <del></del> |
|             |
|             |
|             |
|             |
|             |

| PROVINCE  SUBJECT SUBJ |            | 0401     | 3400            | 025-1    | LONGITU  | ×              |       |            |                 |          |            |             |             |              |         |
|--|------------|----------|-----------------|----------|----------|----------------|-------|------------|-----------------|----------|------------|-------------|-------------|--------------|---------|
| тью. 📚 86169   | 3 1000     | ,        | MAP REFI        | C C      |          | LAMOOE         | 0     | 1/0        | 32N             |          | 02         | 141         | -           |              |         |
| CHIKI P JANA   |            |          | PROVINC         | E        |          |                |       | *:         |                 |          |            |             |             |              |         |
|  | SUBJECT    |          |                 | SUBJECT  |          | SURRECT        |       | SUBJECT    |                 | SUBJEC   | <b>T</b> : | SUBLECT     |             | SULJECT      |         |
| 39   | 5 1        |          |                 |          | 10       | <del>l i</del> |       | 1          | 12              | 15       | In         | 14          | يم          | 12           | 20      |
| BXIM   | 1 1        | 1 //     | 0               | 8        |          |                |       | 1/1/       | 1               | 35       | 1          |             | <u> </u>    |              | 40      |
|  | 4          |          | 1               | 1        | <u>।</u> | 10-1           |       | 1          |                 | <u> </u> |            | •           | <u> </u>    | <del>.</del> |         |
|  | 45         |          |                 | <u> </u> | "        | <u> </u>       |       | <u> </u>   | ·               |          |            |             |             |              | -       |
|  |            |          |                 |          |          |                |       |            |                 |          |            | <del></del> |             |              | <u></u> |
|  |            |          |                 | ;        |          |                |       | • • •      |                 |          |            |             | <del></del> | ;            | · .     |
|  |            |          |                 | G        |          |                |       |            |                 |          | . '        |             |             |              |         |
|  |            |          |                 |          |          | <u> </u>       | -     |            |                 |          |            |             |             |              |         |
|  |            |          | 1               |          |          | <u></u>        |       | · · · · ·  |                 |          |            |             |             |              |         |
|  | _          | 1 1      |                 |          |          | 1              |       | . I source | . <del>25</del> | STOORN   | н          |             |             | <del></del>  |         |
| DATE OF PHOTO  |            | TYPE     | , aunti         | mr       | CASE     | 2 10.0         | * (4) | 4          |                 |          |            |             |             |              |         |
|  | 6 8        | 1 1 4    |                 |          |          |                |       |            |                 |          |            |             |             |              |         |
|  | 10         |          | 60              | NIC      | AFTRONES | ) <b>6</b> Y   |       |            |                 |          |            |             |             |              |         |
|  | ar Pálos   | 2000     | V04/6           | 70.50    |          | 19870          |       | OKT)       | 0/01            | 3400     | 125_1      |             | GPO         | 9 1 8 7 9 1  |         |
| 56 176 Parkets   | onorse lea | ise 2000 | )) U4/ <b>[</b> | איניע    | Parti    | FILE DATE:     |       |            | U4U 1           | J400     |            |             |             |              |         |
|  |            |          |                 |          |          |                |       |            | 100             |          |            |             |             |              |         |

|             |                   |        |                  |         |                        | 0/       |             | D70    |        | 740        |           |              |                |         |          |                                       |
|-------------|-------------------|--------|------------------|---------|------------------------|----------|-------------|--------|--------|------------|-----------|--------------|----------------|---------|----------|---------------------------------------|
| 1010 NO.    | Approved 861694   | For Re | lease<br>lot no. | 2000    | 0/04/2<br>3 <i>3 7</i> | 60°      | IA-BR       | C 8-0  | 1586   | <b>₹₩₩</b> | 040<br>04 | 52.          | 025-1<br>מ     | LONGITU | 02       | 14W                                   |
| CONTRY      | GHAN              | 'A     |                  |         | PROVINC                | <u> </u> |             | Q      |        | i          | · ·       |              |                |         |          | id<br>Farana                          |
| BEA HO      | 56                | SULECT | 91               | SUBJECT | m 9                    | SURFC    |             | UBJECT |        | SUBJECT    |           | SUBJEC       | r              | SUBJECT | <u> </u> | SUBJECT                               |
| AX          | 1/19              | 5      |                  |         | 0                      | 4        | 10          | c      | 1      |            | W         | 15           | 1 <sub>R</sub> | E       |          | 20                                    |
| 7           | 1/4/              | 125    | 7.               | 1       | 0                      | N.       | 30          |        |        |            |           | 25           |                |         |          |                                       |
|             |                   | 45     | e e              |         | 0                      |          | 50          | l      | 7.     |            | <u> </u>  |              |                |         |          |                                       |
|             |                   |        |                  |         |                        | ٠.       |             |        |        |            |           |              |                |         |          | · · · · · · · · · · · · · · · · · · · |
|             |                   |        |                  |         |                        |          |             |        | 1      |            |           |              |                |         |          |                                       |
|             |                   |        | <del></del>      | 4       |                        | 5 - ·    |             |        |        |            |           |              |                |         |          | <u></u>                               |
|             | Signature Control |        | · -              |         |                        |          | 1:          |        |        |            |           |              |                |         |          |                                       |
| 0 03        |                   | E . 30 | <del></del>      |         |                        |          |             |        |        |            |           |              |                |         |          |                                       |
| 9-23        | DATE OF PHOTO     |        | m                | €       | CHALIT                 | Y        | CLASS       | NO. OF | C 2005 | SOURCE     | 25X9      | TOGRAFI<br>A | £              |         |          |                                       |
|             | Ju                | 6 2    |                  | 4       |                        | 1        | 3           |        |        |            |           |              |                |         |          |                                       |
| ZASSPICATIC | N                 |        | J                |         | CON                    | · C      | APTIONED IN |        | - 101  | 1          |           |              |                |         |          |                                       |
| COM HO.     | Koprovetr         | P87*Re | lease            | 200     | 0/047                  | PTQ      | CIAMAL      | rst8-6 | K581   | PA00       | 040       | 1340         | 025-1          | ,       | 620 9    | 1879 1                                |

| Approved For Re                            | lease 2000/0 |         | IA-RDP78-0     | 5867   | A000401         | 340025-1<br>157N | 0142 W  |  |
|--|--------------|---------|----------------|--------|-----------------|------------------|---------|--|
| COUNTRY GHONA                              | a            | SUBJECT | \$UBJECT       | Su     | <b>AJECT</b>    | SUIDECT          | SUBJECT | SUPLIECT                                 |
| SG B                                       | KQ           |         | 10 0 A         |        | LR              | 15<br>0 A        |         | Z 20<br>7                                |
| A 7 10 N                                   |              |         | 50             |        |                 |                  | 1 1     | 1  |
|  |              |         |                |        |                 |                  |         |  |
|  |              |         |                |        |                 |                  |         |  |
|  |              |         |                |        |                 |                  |         | en en en en en en en en en en en en en e |
| 27<br>DATE OF PHOTO                        | TYPE         | CANTILL | CLASS NO. O    | FCAEXS | 25X1            | TOGRAPH<br>A     |         |  |
| Ju. 0                                      | 2 4          | /       | 3 CANTRONED BY | e 157  |                 | •                |         |  |
| CASSIFICATION  NOM NO. THE PARTY OF BUTCHS | lease 2000/0 | ONF. 9  | PARREYS 9      |        | <b>RD</b> 00401 | 340025-1         | GPC     | 918791                                   |
|  |              |         |                |        |                 |                  | p.      |  |

| Approved                 | ror Releas            |           | 27 : CIA-R | DP78-058 | 67A000  | 401340025<br>04574 | -1 LONGITUDE | 142 W      |
|--------------------------|-----------------------|-----------|------------|----------|---------|--------------------|--------------|------------|
| воо но. 861696<br>       |                       | R 376     |            | <u> </u> |         | 04014              | <b>i</b>     | :          |
| DUNING GHAN              | SUBJECT               | SUBJECT   | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT            | SUILIECT     | SUBJECT    |
| SE XO                    | AK9<br>N D            | AKM       | 10 R       | 11       | 2       | 2 d A              | 0            | 8 7        |
| ATIO                     | 25  <br> W            |           | 30         | 1 1-     |         |                    | 9            |            |
|                          | 45                    |           | 50         |          | H.      |                    | <u> </u>     |            |
| y in                     |                       |           | •          |          |         |                    |              |            |
|                          |                       |           |            |          | r.      |                    |              |            |
|                          |                       | 49        |            |          | c c     |                    |              |            |
|                          |                       |           |            |          |         | os puoroca APH     |              |            |
| DATE OF PHOTO            |                       | TYPE QUAL | ITY CLAS   |          | 5000    | OS BIOTOGRAPH      |              | ,          |
| 5 746                    | 6 2                   | 7         | N/ CAPTION | -        | 7       |                    |              |            |
| CASSIFICATION  Approved  | <del>For Releas</del> |           |            |          | 674000  | 401340025          | .1           | PO \$18791 |
| POBA NO. 174 USZ PRZYKOU |                       |           |            |          |         |                    |              |            |